

PAT-2025

Polytechnic Admission Test Cum Admission Prospectus-2025



H.P. TAKNIKI SHIKSHA BOARD, DHARAMSHALA DISTT.
KANGRA [H.P.] - 176215

Important Dates for PAT- 2025

SN	Activity	Dates
1	Starting date of filling up of online application form	27.03.2025
2	Closing date of filling up of online application form with online payment.	06.06.2025
3	Roll no. will be available on Board website to the candidates for downloading.	12.05.2025
4	Conduct of Entrance Test	18.05.2025 Sunday from 10.00AM to 1.00 PM
5	Last date for submission of objection regarding answer key.	25.05.2025 Upto 5.00 PM
6	Declaration of Result/ Result card available to download.	28.06.2025
7	Updation of Markin with course/ Institution preferences.	04.06.2025

How To Fill Online Application

1. Visit the official Website: Tatyat Tatpata Board Website (<http://www.tatyatboard.com>) and click on "Online Admission 2021".
2. Click for Registration for Polytechnic Admission in **Diploma in Engineering-PAT(1st Year)**.
3. You will reach the homepage of "Tatyat Board".
4. You will be redirected to the information page.
5. Click on "New User Registration".
6. You will be directed to "New Registration Page".
7. Enter all the details, and click on Submit button.
8. After submitting the form an email and SMS will be sent to you on your registered email ID and Mobile Number.
9. Applicant will be directed unique online Registration Number and the same will be shared helped informed through email and SMS.
10. On the home page click on Login button.
11. Enter the login user Password to login.
12. You will be redirected to the Application form with some pre-filled details which you have already entered during the New Registration.
13. Please provide all the details as required in the application form. * marked fields are mandatory and information must be entered to complete and submit the form successfully.
14. You may read the instructions to fill the form before starting with filling the details in the format board of "Tatyat Board".
15. Refer section "Fields in Form" below to know what is to be filled.
16. It is user you are new-then mark all self-completion would be checked and any not needed to be filled.

17. Once you have perusedly filled the form, read the Terms & Conditions carefully. It is mandatory to accept terms & conditions to submit the form. Click on the checkbox to accept the terms and conditions.
18. Once the form is filled and terms & conditions are accepted, click on "Save & Proceed to Next step" button at the end of the form.
19. You will be navigated to Next step to attach "Photograph and Signature."
20. Upload the photo and signature and click on "Save & Proceed to next Step" to make the payment.

Field in Application Form

1. **Examination Station:** Choose an examination station from the given as convenient to you.
2. **Apply for Tuition Fee Waiver***: Select yes/no as applicable. In case you select yes, you will need to submit the required document/proof at the time of appearing at Institute for admission.
3. **First Name:** This field will be Auto filled on the basis of the information you filled in the registration form.
4. **Middle Name:** This field will be Auto filled on the basis of the information you filled in the registration form.
5. **Last Name:** This field will be Auto filled on the basis of the information you filled in the registration form.
6. **Date of Birth:** This field will be Auto filled on the basis of the information you filled in the registration form.
7. **Gender:** This field will be Auto filled on the basis of the information you filled in the registration form.
8. **If female then, Are you only Child of your parents?** In case you select, 'gender' as female, only then will this field be enabled and applicable. Please select in case you are the only girl child of your parents. Father's details (as per 10th certificate) Title. By default this value would show 'Mr' you can change if required.
9. **First Name:** This field will be Auto filled on the basis of the information you filled in the registration form.
10. **Last Name:** This field will be Auto filled on the basis of the information you filled in the registration form.
11. **Mother's details (as per 10th certificate):** Title. By default this value would show 'Ms' you can change if required.

11. **First Name:** Enter your Member's first name as per class 10th certificate.
12. **Last Name:** Enter your Member's last name as per class 10th certificate.
13. **Disability:** Select 'Is attached?' Is attached: Home for the Blind 'Others' for any other non-disability.
15. **Religion:** Select your religion from the dropdown (Hindu? Muslim?)
16. **Nationality:** Select 'Indian' for India. For any other country, select 'Others'.
17. **Kashmiri Migrant:** Select yes/no as applicable.
18. **Category:** Select the category as applicable.

Please note that category and sub-category are important for awarding sports. Be select carefully. Sub-categories would be enabled only in case you are Blind/Deaf/Hemiparesis. Sub-categories are not required for any other case.

19. **Ward of Freedom Fighter:** Select as applicable.
20. **ICDP (Below poverty line):** Select as applicable.
21. **Physically handicapped:** Select yes if applicable.
22. **Deafness:** Select yes if applicable.
23. **Deafness Category:** Select the category applicable to you from dropdown.
24. **Basic Backward Area (BBA):** Select yes if applicable.
25. **BBA Category:** Select the category applicable to you from dropdown.
26. **Sports Category:** Select yes if applying under sports sports.
27. **Sports Award (Jigha):** Select the category as applicable.
28. **Correspondence Address:** Enter your correspondence address.
29. **Address (contd. 2):** Enter your correspondence address if not filled completely in S. No. 28.
30. **State:** Select your state of residence.
31. **District:** Select your district of residence from dropdown.

22. **City/Village:** Enter your city/village name.

23. **PIN code:** Enter your city's pin code / postal code.

Same as correspondence address. Tick this box to use your permanent address as same as correspondence address. Once ticked, your correspondence address would be automatically copied to permanent address fields. You need not to re-type it again.

24. **Permanent Address:** Enter your permanent address (different from correspondence address).

25. **State:** Select your state of residence.

26. **District:** Select your district of residence from dropdown.

27. **City/Village:** Enter your city / village name.

28. **PIN code:** Enter your city's pin code / postal code.

29. **Telephone number:** Enter your landline number.

40. **Mobile number:** This field will be auto filled on the basis of the information you filled in the registration form.

41. **Email Address:** This field will be auto filled on the basis of the information you filled in the registration form.

Note: Please give this address which you access frequently as all alerts and messages from HPTIS will be received on this e-mail ID. Please enter a valid address as you can receive all alerts. Also, details of your login ID would be received on this e-mail ID.

Terms and Conditions: Read the terms and conditions carefully and select the box which says I agree to terms & conditions. Unless you agree to terms, your application will not be accepted.

- You can go through the prospectus which can be downloaded also for detailed information and eligibility criteria.
- Click on 'Close' button, in case you want to close the form and portal back to your Home page.
- Click on 'SAVE & PROCEED TO NEXT STEP' button at the end of page and to navigate to Next Step.

Photo & Signature

1 Photo: Upload and attach your digital photograph which will be displayed on your application form. (For a list of photograph formats click on I MEd Profile jpg/png/pdf format)

2 Signature: Upload and attach your digital signature (scanned file of your signature) which will be displayed on your application form. (For a list of signature formats click on I MEd Profile jpg/png/pdf format)

3 Click on **SAVE & PROCEED TO NEXT STEP** button to navigate to Next Step.

Academic Details

1. Select the education qualification (10th standard /SSC) Examination under the **education qualification tab**.

2. Select the Board where you have passed/passed your 10th class.

3. Enter the year of passing/appearing.

4. Enter the Board Roll Number (10th) and proceed to Next Step.

Payment Selection

2. Click on "Online" radio button from "Payment Options"

2. Select the payment option (Bank transfer and Net Banking) and enter all the necessary details.

3. Click on pay.

4. You will get an acknowledge screen once your payment is successful.

5. Once the payment is successful then payment Page number number will be generated in the user. **You can login on the portal and enter the print of Application Form.**

Course Institution Preference: (Course Institution Preference will be filled only after the declaration of PAT result)

1. Select the Institute where you wanted to get admission from Institute Preference drop down.

2. Select the Course from Course Dropdown.

3. Click on save button to save the selected preference.

4. Click on submit button to lock the preferences and navigate to the next screen.

5. You can login on the portal and enter the print of Application Form.

(Note: As per the schedule of PAT after the declaration of result the registered applicant will be able to fillup the course preference/institution and submit the online application form. However course Institution preference will be editable for the 1st round of counselling.)

Part I

1. Admission to Three years Diploma course in Gen. & Pct. Polytechnics is through Pradesh for the academic session 2023-24 (See Prospectus Part-II).

Eligibility: The minimum eligibility criteria for admission to 1st year Engineering courses and Andhra Pradesh Government Diploma course in Gen. & Pct. Polytechnics of Andhra Pradesh is that the candidate must have passed 10th standard with 55% marks at the qualifying examination from a recognized board/university or its equivalent prescribed by the A.P.T.E.S.C.

In case, candidate has appeared or going to appear in examination is also eligible to appear in the Entrance test previously but his/her eligibility shall be verified at the time of counseling by the central Admission Selection Committee.

2. Last date of filling online Application Form on Board's Website from facilities registration window is 01.04.2023 upto 12:00 Midnight.

The last date for the filling online Application Form on Board's Website from facilities registration window is 01.04.2023 upto 12:00 Midnight.

Mode of Payment of Entrance fee

Candidates are required to pay Entrance fee amounting to Rs. 500/- (General Category) and Rs. 400/- (SC/ST/OBC Category). The fee can be paid online through the admission portal through credit card, debit card and internet banking.

4. Schedule of PAT-2023

- Polytechnic Admission Test (PAT) will be held on 14.03.2023 (Sunday)
- The duration of the entrance examination will be 90 mins.
- Examination will be from 1.00 pm to 1.50 pm.

5. Test Stations for PAT-2023

The PAT-2023 will be held at 25 centers across the State. The list of Test stations along with their corresponding circles is available in Prospectus Part-II Appendix-4.

NOTE: The center of examination when allotted to the candidate shall not be changed. Any request pertaining to this will not be entertained at any stage. While every effort will be made to allot a center to the candidate opted by the candidate, However A.P. Technical Education Board reserves the right to change or cancel any such center.

6. Pattern of the Admission Test

6.1 Subjects & Marking scheme:

The test shall be conducted through a single question paper of 05 hours duration as per the following details:

Mathematics	:	30 Questions
Physics	:	30 Questions
Chemistry	:	30 Questions
English	:	20 Questions
TOTAL	:	110 Questions

The detailed syllabus of each subject is given at Appendix A.

All questions will be of objective type and each question carries equal marks.

Each question is followed by 4 alternative answers. The candidate will have to choose the correct answer and differentiate against the same/choice in the OMR response sheet with blackball pen adhering to the instructions provided.

There shall be no re-evaluation or re-checking of answer sheet.

For correct answer, 100% marks will be awarded and if wrong marks will be deducted for every wrong answer.

6.2 Language of Question paper

The question paper will be set and supplied in English as well as Hindi for the Math, Physics & Chemistry portion only.

6.3 Use of Electronic devices/calculating devices/Phone/Written/Physical Material

Use of Electronic devices, calculators, log tables and slide ruler, watch with facility of calculation, pocket and cellular phones is strictly prohibited in the examination hall. Candidates are also strictly forbidden from carrying any textual material/printout or written, ink of paper, envelope or any other material into the examination hall except the admit card.

7 How to Download the Admit Card

Important Information

- The admit card will not be sent by post however it can only be downloaded from the Board's Website
- Candidate must not tamper with the admit card or alter any entry made therein after it has been

authenticated:

- The admit card is not transferable to any other person. Impersonation is a highly punishable offence.
- Candidate can also get the information regarding Institute Mail No., Test Centre ID, on our website www.bharati.ac.in or through admission@bharati.ac.in or admission@bharati.ac.in
- The admit card will have your name, roll number, photograph, signature, address, address of your test centre, test schedule and set of instructions to be read carefully by you.
- The admit card and document should be carefully examined by the candidate.
- No candidate will be permitted to sit in the entrance test without a valid Admit Card. The Admit Card should be shown to the invigilator for verification.

3. Result

3.1 Merit List: Merit list will be prepared based on the marks secured in PAT-2020.

Note: Only 10 marks candidate from reserved category will be considered for the reserved categories.

Among the candidates having the same total marks, a candidate will be ranked higher than the rest on the basis of age. A candidate senior in age shall be ranked higher in order of merit.

Announcement of Results

The PAT-2020 result will be declared by **18.06.2020** tentatively and will be available on H.P. Group Website **Bharati Group's Website** www.bharati.ac.in.

The result card of the candidate, that he/she can't through good however it can be downloaded from the website.

4. Reservation :

- 4.1 If it is a common admission test, Reservation/weightage of any kind will be provided as per Govt. policy to the Admission Selection Committee. The category A subcategory as given in the admit form by the candidate shall be final and may not be changed in general, hence the decision of the Admission selection committee will be final.
- 4.2 Candidate seeking admission in two or more different sub-categories of their category shall required to fill one application form and shall mark his options as per the instructions given for filling-up the entire application form. If the candidate has not mentioned any category/sub-category in his application form, his candidature shall be considered against General category only.

- 10. **Syllabus for PAF 3816: See Appendix D**
- 11. **Model Test Paper: Please see Appendix E**
- 12. **General Rules:**

- i) Any candidate who creates disturbance of any kind during examination or examination or refuses to obey the instructions of examination staff or brings, brings into, with any other candidate, and be expelled from the examination hall and only in exceptional cases, the matter may be handed over to the police without prior permission.
- ii) Any candidate having in his/her possession or assistance in his/her possession, at home, which may possibly be of any kind to further or to hinder, justify or excuse assistance or copying from any candidate or aids or providing any other candidate to copy from his/her answer sheet or from writing on any other paper the questions set in the question booklet during examination or using or attempting to use any other unfair means will be expelled from the examination hall.
- iii) The decision of the Centre Superintendent to expel a candidate from the examination shall be final & binding.
- iv) If it is found at a later stage that a candidate has knowingly or wilfully concealed any material information which under minor violation to all is PAF, his/her result of the test and also admission to an institution if granted, shall stand cancelled and he/she shall have to claim against the Institution concerned.
- v) Any attempt by the candidate to cheat or nearly or indirectly or indirectly to cheat from PAF
- vi) Use of R.E. Pen is strictly prohibited to darken the circles in the OMR Response Sheet. Only blue/black pen should be used to darken the circles in the answer sheet. Use of correction fluid is strictly prohibited.
- vii) As the answer will be given with blue/black pen by darkening the appropriate circle, the candidate will have to enter to change the answer once given. Therefore before darkening the circle, correct option/answer may be checked.
- viii) Mobile phones are not allowed inside the examination hall, not even in switch-off mode.

INSTRUCTIONS TO BE FOLLOWING IN THE RESPONSE SHEET IN THE EXAMINATION HALLS :

- The candidate must wisely remember that the OMR Response sheet provided to him/her in the examination hall contains question No. from 1 to 100 and each question has four options A, B, C, D to answer the questions asked.
- Candidate must write his/her name in Blue ink in the box provided on the top of the response sheet using a black/blue pen.
- The Question booklet codes, as given on the question booklet to be provided in the examination hall must be written in the box provided.
- Candidate must put his/her signature in the box provided in the response sheet.
- Please do not write anything in the box provided for candidate's signature. Each response sheet must be signed by the regulator.
- Write your complete roll number in the prescribed rectangles by writing one digit in each rectangle including zero if any in the beginning of the roll no. if any. For Example if your roll number is 062072, you should write it as :-

0	0	2	6	7	2
☒	☒	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐
☐	☐	☒	☐	☐	☒
☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐
☐	☐	☐	☒	☐	☐
☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☒	☐
☐	☐	☐	☐	☐	☐
☐	☐	☐	☐	☐	☐

- The question booklet will have 100 questions. After reading the question carefully, the correct response (A/B/C/D) against each question has to be answered using a black/blue pen.

For Example:

Q.1. If $20 \times 100 = 2000$, then the value of x is

A. 2 B. 4 C. 4 D. 1

Answer

☒ A ☐ B ☐ C ☐ D

Q.2. The Capital of Rajasthan is

A. Mumbai B. Chandigarh C. Jaipur D. Udaipur

Answer: ☐ A ☐ B ☒ C ☐ D

As in the above example no. 1 the correct answer is ^A, as the option ^B has to be discarded, similarly in example no. 2, the option ^C is to be discarded.

- (iii) Only one response is to be selected & marked. In case more than one response is marked for a single question, no mark will be given to the candidate for the question.
- (iv) Each question is of 54300 marks and 010000 mark will be indicated for each wrong answer.
- (v) On the answering carefully as given in the illustrations. While encoding your particulars or filling the responses in the response sheet, you should follow the same corresponding to the correct circle in A, as part of the circle should be left empty.
- (vi) You must mark your responses only on the response sheet given to you in the examination hall. Responses marked on the last sheet or any paper other than the answer sheet shall not be examined and the candidate himself shall be responsible.

- The candidate must drop with his/her hand count and backside pen in the examination hall.
- The candidate must reach the examination hall 30 minutes before the commencement of examination to fill-up particulars on the response sheet.
- OMR Based response sheet will be used. Therefore, marking of response has to be done carefully in order to avoid any missing or missing of sheet.

Important Note: Students admitted at various Polytechnics will have to submit their Registration Form through their concerned Polytechnics within one month from the last date of examination. All exam registered students will be governed under the existing Rule/Regulation of H.P. Technical Education Board, and any subsequent amendments made in the existing Rule from time to time.

HIMACHAL PRADESH TALENT SEARCH BOARD, DHARMSHALA

Form T-2000/2001 (Rev. 2000)

Page 1 of 2

THE H.P. TALENT SEARCH BOARD

1. Name of the Candidate
2. Roll Number

3. Date of Birth

4. Place of Birth

5. Date of Admission

6. Name of the School

7. Sex
8. Religion
9. Caste
10. Tribe
11. Other

12. Marks in Class I	13. Marks in Class II	14. Marks in Class III	15. Marks in Class IV	16. Marks in Class V	17. Marks in Class VI	18. Marks in Class VII	19. Marks in Class VIII	20. Marks in Class IX	21. Marks in Class X

22. Marks in Class XI	23. Marks in Class XII	24. Marks in Class XIII	25. Marks in Class XIV	26. Marks in Class XV	27. Marks in Class XVI	28. Marks in Class XVII	29. Marks in Class XVIII	30. Marks in Class XIX	31. Marks in Class XX

32. Marks in Class XXI	33. Marks in Class XXII	34. Marks in Class XXIII	35. Marks in Class XXIV	36. Marks in Class XXV	37. Marks in Class XXVI	38. Marks in Class XXVII	39. Marks in Class XXVIII	40. Marks in Class XXIX	41. Marks in Class XXX

42. Marks in Class XXXI	43. Marks in Class XXXII	44. Marks in Class XXXIII	45. Marks in Class XXXIV	46. Marks in Class XXXV	47. Marks in Class XXXVI	48. Marks in Class XXXVII	49. Marks in Class XXXVIII	50. Marks in Class XXXIX	51. Marks in Class XL

Signature of the Candidate
Date



APPENDIX-I

S.No.	Name of the Examination Station	Station Code	Name of the District
1	BLASPUR	01	BLASPUR
2	CHUMAPPUR	02	BLASPUR
3	CHANGA	03	CHANGA
4	KARSHET	04	CHANGA
5	HARIPUR	05	HARIPUR
6	MALUN	06	HARIPUR
7	GUANPUR THRA	07	HARIPUR
8	KARORA	08	KARORA
9	DHARTAMNALA	09	KARORA
10	KEKONA PUNJABI	10	KARORA
11	KARORI	11	KARORA
12	PLANPUR	12	KARORA
13	SHARIPUR	13	KARORA
14	KEONASPEL	14	KARORA
15	KOLU	15	KOLU
16	MANZI	16	MANZI
17	SARKEHNAZAR	17	MANZI
18	JOHEDORANAGAR	18	MANZI
19	KARAGHAT	19	MANZI
20	KARSOZ	20	MANZI
21	KANAN	21	SHERPUR
22	SHERLA	22	SHERLA
23	KARSIK BISHAR	23	SHERLA
24	KORRO	24	SHERLA
25	SOLAN	25	SOLAN
26	KARLAHAT	26	SOLAN
27	MALAGHAT	27	SOLAN
28	URA	28	URA
29	GASRET	29	URA

SYLLABUS**ENGLISH****(Major 10th class Grammar and NCERT)**

1. Active & Passive, Avoiding Repetition, Comparatives, Correlative, Conjunction, Modals, Punctuation, Abbreviation etc.
2. Non-Finite Phrases, Relative, Reported Speech, Subject Verb Agreement, Articles, Determiners.
3. Overable and unchangeable tenses, Detecting & Correcting errors, Dialogue Completion, Fill in the Blanks with words in brackets, Re-arranging jumbled words in sentence.
4. Future tense reference, Present Continuous Tense, Present Perfect Tense, Present Perfect VS Simple Past, Simple Past VS Past Perfect.

(30 Questions)

(30 Questions)

(30 Questions)

(26 Questions)

(Total Questions)

PHYSICS**(Reference As per NCERT)****ILLUSTRAT**

(26 Questions)

- (A) Reflection and refraction:

Reflection:-

Laws, spherical mirrors, Images formed by spherical mirrors (Cartesian and paraxial approx) with ray diagrams, Use of mirrors, sign convention and Mirror formula, magnification.

Refraction:-

Laws, refractive through glass slab, refractive index, refraction by spherical mirrors, Image formed by convex and concave mirrors, sign convention and lens formula, magnification and power of a lens, Refraction through prism, dispersion of white light.

- (B) Human eye:-

Power of accommodation, distant vision and the correction.

- (C) Scattering and dispersion of light and its various applications:

Electricity

(16 Questions)

Electric Current, Electric Potential, Power and the unit, Ohm's Law, Resistance, Factors which influence of conductance/resistance.

Hydrostatic Effect of Electric Current

(16 Questions)

Magnetic field and field lines, Solenoids law and its application, Force on a current carrying conductor placed in magnetic field, Motor, Electromagnetic induction, Effects generated during electromagnetic induction.

11) Sources of Energy And Environment

(30 Questions)

- (A) Different forms of energy (Potential, kinetic, wind energy, solar energy, tidal energy, geothermal energy, and non-renewable).

- (B) The ecosystem and its management, conservation of natural resources.

(Total 30 Questions)

CHEMISTRY
(Syllabus As per NCERT)

(Total: 28 Questions)
(25 Questions)

(I) Structure of the atom :

Charged particles in matter, structure of an atom (Thomson's model of an atom, Rutherford's model of an atom, Bohr's model of an atom, Neutrons), How are electronic structures in different atoms (shells, valency, Molecular ratio, Mass number, isotopes & mixtures)

(II) Chemical Reactions & Equations :

(10 Questions)

- Chemical Equations
 - Writing a Chemical Equation
 - Balanced Chemical Equations
- Types of Chemical Reactions
 - Combination Reaction
 - Decomposition Reaction
 - Displacement Reaction
 - Double-Displacement reaction
 - Oxidation and Reduction
- How to balance the effect of oxidation Reaction in everyday life?
- Corrosion
- Rancidity

(III) Acids, Bases and Salts

(10 Questions)

- Understanding the Chemical properties of Acids and Bases.
 - Acid and Bases in the Laboratory
 - How do Acids and Bases react with metals?
 - How do the metals (some as an oxidising agent) react with Acids?
 - How do Acids and Bases react with indicators?
 - Reaction of metals oxides with Acids
 - Reaction of oxides with Bases
 - What do all Acids and all Bases have in common?
 - What is common to all Acid and Bases / Water solutions?
- How strong are Acids and Bases?
 - Importance of pH in everyday life
 - Acidic and alkaline substances
 - What is the pH of the soil in your backyard?
 - pH in our life and its uses
 - pH in our life and its uses
 - Difference in the use of plants through the use of soil.
- More about salts:
 - Family of salts
 - pH of salts
 - Chemical from a saturated salt
 - Common salt - A new material for the world
 - Sodium Hydroxide
 - Bleaching powder
 - Baking Soda
 - Use of Sodium hydrogen carbonate
 - Washing Soda
 - Uses of washing Soda
- Acids crystals of various acidity?
 - Pickled Food

(4) Metal & Non-Metals

(15 Questions)

- Metals
- Non-metals
- Chemical properties of metals
- Which appears when metals are heated in air?
- Which appears when metals react with acid?
- Which appears when metals react with acid?
- How are metals used with acids to liberate metal salts?
- The activity series
- How do metals react with acids to liberate metal salts?
- Properties of principal metals
- Occurrence of metals
- Extraction of metals
- Extraction of iron
- Extraction of metals from the activity series
- Extraction of metals from the activity series
- Extraction of metals from the activity series
- Extraction of metals
- Extraction of metals
- Corrosion
- Prevention of corrosion

(5) Carbon and its Compounds

(17 Questions)

- Bonding in carbon - the covalent bond
- Versatile nature of carbon
- Saturated and unsaturated compounds
- Characteristic reactions of hydrocarbons
- Why is it called hydrocarbon?
- Homologous series
- Homologous series of carbon compounds
- Chemical Reactions of carbon compounds
- Carbonisation
- Combustion
- Addition reaction
- Substitution reaction
- Some important carbon compounds and their uses
- Properties of ethane
- Properties of ethene
- Properties of ethyne

(6) Periodic Classification of Elements

(16 Questions)

- Making sense out of the periodic table for classification of elements
- Döbereiner's Triads
- Newlands' Law of Octaves
- Making sense out of the periodic table
- Position of elements in the periodic table
- Trends in the periodic table
- Electronegativity
- Atomic size
- Metallic and non-metallic properties

MATHEMATICS (Syllabus As per NCERT)

1.	REAL NUMBERS Introduction Euclid's Division Lemma The Fundamental Theorem of Arithmetic Rational Numbers Rational Numbers and their Decimal Expansions	(20 Questions)
2.	POLYNOMIALS Zeroes of a Polynomial Relationship between zeroes and Coefficients of a Polynomial Division Algorithm for Polynomials	(30 Questions)
3.	PAIR OF LINEAR EQUATIONS IN TWO VARIABLES Introduction Pair of Linear Equations in two variables Graphical Method of solution of Pair of Linear Equations Algebraic Method of solution of Pair of Linear Equations • Substitution Method • Elimination Method • Cross-Multiplication Method	(20 Questions)
4.	QUADRATIC EQUATIONS Introduction Quadratic Equations Solution of quadratic equations by factorisation Solution of quadratic equations by completing square Nature of Roots	(24 Questions)
5.	ARITHMETIC PROGRESSION Introduction Arithmetic Progression Sum of terms of an AP	(15 Questions)
6.	TRIANGLES Similar Figures Similar Solids and Solids Areas of Similar Figures Pythagoras Theorem	(32 Questions)
7.	COORDINATE GEOMETRY Introduction Distance Formula Section Formula Area of Triangle	(24 Questions)

8.	Trigonometry Introduction Trigonometry Ratio Trigonometry Ratio of a side to the Angle Trigonometry Ratio of a side to the Angle Trigonometry Modulus Height and Distance	(34 Questions)
9.	Circles Introduction Tangent to a Circle Number of Tangents from a point to a Circle	(34 Questions)
10.	Constructions Division of line segment Construction of tangents to a circle	(30 Questions)
11.	Area Related to Circle Introduction Perimeter and Area of Circle Area of Sector and Segment of a Circle Area of Composite of plane figures	(35 Questions)
12.	Surface Areas and Volumes Introduction Surface Area of combination of solids Volume of a combination of solids Conversion of solid from one figure to another Frustum of cone	(34 Questions)
13.	Statistics Mean of Grouped Data Mode of Grouped Data Median of Grouped Data	(33 Questions)
14.	Probability Introduction Probability: A Theoretical approach	(34 Questions)
		(Total 18 Questions)

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

Total Protected Forest

Public Note

● 伊藤 隆子

Copyright © 2004 John Wiley & Sons, Ltd.

[illegible]

To be eligible, we require a valid ID for the job site as well as:

Source: <http://www.bls.gov/news.release/whs.wk1.z0.htm>

They believed it! www.fox.com

1. Write your name, date and time in the space provided for it.
2. Writing anything, putting one or two words, scribbles, removing any part of this page is strictly prohibited. Otherwise a candidate will have to be cancelled if found guilty.
3. Taking this booklet out of the Examination Hall during the examination under any circumstances is a strict prohibition.
4. Return the response sheet to the invigilator after the test is over. Taking response sheet out of the examination hall is strictly prohibited.
5. Rough work may be done on the separate sheet provided for this.
6. The candidate has to sign the answer sheet booklet at the end.

www.intel.com/idef

1. ਸਮਾਂ ਨੂੰ ਚੰਗਾ ਤੌਰ 'ਤੇ ਵਰਤੋ।
2. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀ ਸ਼ਾਇਰੀ, ਗੀਤ, ਕਵਿਤਾ, ਜਾਂ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
3. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
4. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
5. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
6. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
7. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।
8. ਜੇ ਕੋਈ-ਕਿਸੇ ਦੇ ਫੁੱਲਾਂ ਦੀਆਂ ਫੋਟੋਆਂ ਵੇਖਣਾ ਜਾਂ ਸੁਣਨਾ ਤੁਹਾਨੂੰ ਖੁਸ਼ ਕਰਦਾ ਹੈ ਤਾਂ ਇਸਨੂੰ ਕਰੋ।

Time Allowed: 3 hours

2004/05

Information is available at:

1992, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Notes: All figures are unrounded. The copyright owner's works will be quoted and be the only source of data of the document. No credit for the source is required. The work is not to be used for any other purpose. The work is not to be used for any other purpose. The work is not to be used for any other purpose.

०११. कौन सा देश निम्नलिखित में से सबसे अधिक जनसंख्या के साथ है ?

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 399–405

For more information, please contact: info@hawaii.gov or call 808-535-2111

MATHEMATICS

1. Which of the following is not a function of x in the set $\mathbb{R}$ to $\mathbb{R}$?

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

Which of the following is not a function of x in the set $\mathbb{R}$ to $\mathbb{R}$?

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

2. If $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$, then f is a function of x in the set $\mathbb{R}$ to $\mathbb{R}$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

If $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$, then f is a function of x in the set $\mathbb{R}$ to $\mathbb{R}$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

3. $\sqrt{x}$ is a function of x in the set $\mathbb{R}$ to $\mathbb{R}$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

4. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

5. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

6. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

7. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

8. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

9. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

10. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

11. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

12. The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

The function $f: \mathbb{R} \rightarrow \mathbb{R}$ is defined by $f(x) = \sin x$.

(A) $\sin x$ (B) $\cos x$
(C) e^x (D) $\tan^{-1} x$

(A) $\sin x$ (B) $\cos x$

1. ગણતરી કરી જુઓ કેમ કે કોઈપણ સંખ્યા 10 ના સ્વલ્પ સંખ્યામાં છે અને તે કોઈપણ સંખ્યા 10 ના સ્વલ્પ સંખ્યામાં છે.

- (A) 20 (B) 30
(C) 40 (D) 50

2. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?



જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

(A) 10 (B) 12

- (C) 14 (D) 16



જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

(A) 10 (B) 12

- (C) 14 (D) 16

3. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

4. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

5. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

6. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

7. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

8. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

9. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

10. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

11. જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

જો $x = 2$ તો $x^2 + 3x + 2$ નું મૂલ્ય શું છે?

- (A) 10 (B) 12
(C) 14 (D) 16

10. The mean of 10, 12, 20, 18, 25, 22, 26, 40, 16, 18, 20 is

- (A) 22 (B) 40
(C) 21 (D) 18

11. The mean of 11, 16, 18, 19, 20, 28, 42, 13, 16, 22, 19, 18, 19, 20 is

- (A) 22 (B) 40
(C) 21 (D) 18

12. The following distribution shows the daily pocket allowance of children in a locality. The mean pocket allowance is Rs. 16. The value of frequency f_4 is

Daily Allowance	11-13	13-15	15-17	17-19	19-21	21-23	23-25
Frequency	5	8	f_1	10	7	6	4

- (A) 22 (B) 40
(C) 21 (D) 18

13. The following table shows the marks obtained by students in a test. The marks are 10, 15, 20, 25, 30, 35, 40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100.

Marks	10-20	20-30	30-40	40-50	50-60	60-70	70-80	80-90	90-100
Frequency	5	8	10	12	15	18	20	22	25

- (A) 22 (B) 40
(C) 21 (D) 18

14. The sum of probabilities of all the events of an experiment is

- (A) 1 (B) 2
(C) 3 (D) infinity

15. The probability of getting a sum of 10 when two dice are thrown is

- (A) $\frac{1}{6}$ (B) $\frac{1}{12}$
(C) $\frac{1}{18}$ (D) $\frac{1}{24}$

16. If $P(A) = 0.30$, then probability of $\bar{A}$ is

- (A) 0.30 (B) 0.70
(C) 0 (D) 1

17. The probability of getting a sum of 10 when two dice are thrown is

- (A) 0.30 (B) 0.70
(C) 0 (D) 1

18. A die is thrown once. The probability of getting prime number is

- (A) $\frac{1}{6}$ (B) $\frac{1}{3}$
(C) $\frac{1}{2}$ (D) 1

19. The probability of getting a sum of 10 when two dice are thrown is

- (A) 0.30 (B) 0.70
(C) 0 (D) 1

PHYSICS

- [illegible]

43. Which metal is not readily oxidized in air?

- (a) sodium (b) lead
(c) silver (d) potassium

Which metal is not readily oxidized in air?

- (a) sodium (b) lead
(c) silver (d) potassium

44. A metal has a m.p. of

- (a) 15.1×10^3 (b) 14.1×10^3
(c) 13.1×10^3 (d) 12.1×10^3

Which metal has a m.p. of

- (a) 15.1×10^3 (b) 14.1×10^3
(c) 13.1×10^3 (d) 12.1×10^3

45. The ratio of the area of the cross-section of a wire to the length of the wire is called

- (a) stress (b) strain
(c) elongation (d) cross-sectional area

The ratio of the area of the cross-section of a wire to the length of the wire is called

- (a) stress (b) strain
(c) elongation (d) cross-sectional area

46. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

47. Which metal is not readily oxidized in air?

- (a) sodium (b) lead
(c) silver (d) potassium

Which metal is not readily oxidized in air?

- (a) sodium (b) lead
(c) silver (d) potassium

48. The ratio of the area of the cross-section of a wire to the length of the wire is called

- (a) stress (b) strain
(c) elongation (d) cross-sectional area

The ratio of the area of the cross-section of a wire to the length of the wire is called

- (a) stress (b) strain
(c) elongation (d) cross-sectional area

49. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

50. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

51. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

52. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

53. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

54. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

55. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

56. The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

The value of μ is

- (a) 1.40 (b) 1.2
(c) 1.1 (d) 1.3

76. A person is standing at a distance of 50 m from a door (दूर)

The distance of the door from the image is

- (a) 100 m (b) 50 m
(c) 150 m (d) 200 m

एक व्यक्ति दरवाजे से 50 मी की दूरी पर खड़ा है उस व्यक्ति की छवि की दूरी है -

- (a) 100 m (b) 50 m
(c) 150 m (d) 200 m

77. For a convex lens, the magnification M is calculated as

- (a) $M = \frac{v}{u}$
(b) $M = \frac{u}{v}$
(c) $M = \frac{v}{f}$
(d) $M = \frac{f}{v}$

एक उत्तल लेंस की आवर्धन की गणना इस प्रकार की जाती है -

- (a) $M = \frac{v}{u}$
(b) $M = \frac{u}{v}$
(c) $M = \frac{v}{f}$
(d) $M = \frac{f}{v}$

78. An object is kept at a point at twice the distance from the lens as it is

- (a) 30 cm (b) 15 cm
(c) 20 cm (d) 10 cm

एक वस्तु लेंस से दूरी पर रखा जाता है जो लेंस की दूरी की दुगुनी होती है

- (a) 30 cm (b) 15 cm
(c) 20 cm (d) 10 cm

79. For a convex lens, the focal length is

- (a) Half of radius
(b) Four times of radius
(c) Double of radius
(d) Equal to radius
एक उत्तल लेंस की फोकल दूरी होती है -
(a) त्रिज्या की आधी
(b) त्रिज्या की चार गुनी
(c) त्रिज्या की दुगुनी
(d) त्रिज्या के बराबर

80. Distance of the object from the lens is

- (a) 10 cm
(b) 20 cm
(c) 30 cm
(d) 40 cm
वस्तु की दूरी लेंस से -
(a) 10 सेमी
(b) 20 सेमी
(c) 30 सेमी
(d) 40 सेमी

81. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

82. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

83. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

84. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

85. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

86. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

87. The distance of the object from the lens is

- (a) 10 cm (b) 20 cm
(c) 30 cm (d) 40 cm

वस्तु की दूरी लेंस से है -

- (a) 10 सेमी (b) 20 सेमी
(c) 30 सेमी (d) 40 सेमी

CHEMISTRY

107. What is the correct IUPAC nomenclature?

- (a) 2,4-D (b) 2,6-D
(c) 4,6 (d) 3,5-D
सही नाम क्या होगा?

- (a) 2,4-प्रोपेन (b) 2,6-प्रोपेन
(c) 3-प्रोपेन (d) 4,6-प्रोपेन
सही नाम क्या होगा?

108. Which of the following is a correct reaction?

- (a) $\text{FeSO}_4 + \text{H}_2\text{O} \rightarrow \text{Fe(OH)}_2 + \text{H}_2\text{O}_2$
(b) $\text{Ca} + \text{FeSO}_4 \rightarrow \text{CaSO}_4 + \text{Fe}$
(c) $2\text{Fe} + \text{O}_2 \rightarrow 2\text{FeO}$
(d) $\text{Fe}_2\text{O}_3 + 3\text{H}_2\text{SO}_4 \rightarrow \text{Fe}_2(\text{SO}_4)_3 + 3\text{H}_2\text{O}$
सही अभिक्रिया कौन सी है?
(a) $\text{FeSO}_4 + \text{H}_2\text{O} \rightarrow \text{Fe(OH)}_2 + \text{H}_2\text{O}_2$
(b) $\text{Ca} + \text{FeSO}_4 \rightarrow \text{CaSO}_4 + \text{Fe}$
(c) $2\text{Fe} + \text{O}_2 \rightarrow 2\text{FeO}$
(d) $\text{Fe}_2\text{O}_3 + 3\text{H}_2\text{SO}_4 \rightarrow \text{Fe}_2(\text{SO}_4)_3 + 3\text{H}_2\text{O}$

109. Which of the following reactions is not a redox reaction?

- (a) $\text{CuSO}_4 + \text{Fe} \rightarrow \text{Cu} + \text{FeSO}_4$
(b) $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
(c) $\text{FeSO}_4 \rightarrow \text{Fe} + \text{O}_2$
(d) $\text{Cu} + \text{FeSO}_4 \rightarrow \text{Cu}_2\text{SO}_4 + \text{FeSO}_4 + \text{H}_2\text{O}$
निम्नलिखित अभिक्रियाओं में से कौन सी रेडॉक्स अभिक्रिया नहीं है?
(a) $\text{CuSO}_4 + \text{Fe} \rightarrow \text{Cu} + \text{FeSO}_4$
(b) $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
(c) $\text{FeSO}_4 \rightarrow \text{Fe} + \text{O}_2$
(d) $\text{Cu} + \text{FeSO}_4 \rightarrow \text{Cu}_2\text{SO}_4 + \text{FeSO}_4 + \text{H}_2\text{O}$

110. Which of the following is not a correct statement?

- (a) Iron is a metal.
(b) Iron is a non-metal.
(c) Iron is a metal.
(d) Iron is a metal.
निम्नलिखित में से कौन सा कथन सही नहीं है?
(a) लोहा धातु है।
(b) लोहा अधातु है।
(c) लोहा धातु है।
(d) लोहा धातु है।

111. Which of the following is a correct statement?

- (a) 2,4-D (b) 2,6-D
(c) 4,6 (d) 3,5-D
सही कथन कौन सा है?

- (a) 2,4-प्रोपेन (b) 2,6-प्रोपेन
(c) 3-प्रोपेन (d) 4,6-प्रोपेन
सही कथन कौन सा है?

112. Which of the following is a correct reaction?

- (a) $\text{FeSO}_4 + \text{H}_2\text{O} \rightarrow \text{Fe(OH)}_2 + \text{H}_2\text{O}_2$
(b) $\text{Ca} + \text{FeSO}_4 \rightarrow \text{CaSO}_4 + \text{Fe}$
(c) $2\text{Fe} + \text{O}_2 \rightarrow 2\text{FeO}$
(d) $\text{Fe}_2\text{O}_3 + 3\text{H}_2\text{SO}_4 \rightarrow \text{Fe}_2(\text{SO}_4)_3 + 3\text{H}_2\text{O}$
सही अभिक्रिया कौन सी है?

113. Which of the following is a correct reaction?

- (a) $\text{FeSO}_4 + \text{H}_2\text{O} \rightarrow \text{Fe(OH)}_2 + \text{H}_2\text{O}_2$
(b) $\text{Ca} + \text{FeSO}_4 \rightarrow \text{CaSO}_4 + \text{Fe}$
(c) $2\text{Fe} + \text{O}_2 \rightarrow 2\text{FeO}$
(d) $\text{Fe}_2\text{O}_3 + 3\text{H}_2\text{SO}_4 \rightarrow \text{Fe}_2(\text{SO}_4)_3 + 3\text{H}_2\text{O}$
सही अभिक्रिया कौन सी है?

114. Which of the following is a correct statement?

- (a) Iron is a metal.
(b) Iron is a non-metal.
(c) Iron is a metal.
(d) Iron is a metal.
निम्नलिखित में से कौन सा कथन सही है?

115. Which of the following is a correct statement?

- (a) Iron is a metal.
(b) Iron is a non-metal.
(c) Iron is a metal.
(d) Iron is a metal.
निम्नलिखित में से कौन सा कथन सही है?

10. The slope of the line of best fit passing through the points below is approximately

- (A) 0.005 (B) 0.006
(C) 0.007 (D) 0.008

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

11. An animal is eating 3 pounds of food every 2 days. How much food will it eat in 10 days?

- (A) 15 pounds (B) 16 pounds
(C) 17 pounds (D) 18 pounds
(E) 19 pounds (F) 20 pounds

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250
(E) 300 (F) 350

12. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

13. A car is traveling at 60 miles per hour. How far will it travel in 100 minutes?

- (A) 60 miles (B) 120 miles
(C) 180 miles (D) 240 miles

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

14. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

15. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

16. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

17. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

18. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

19. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

20. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

21. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

22. Which of the following is a function?

- (A) $y = x^2$ (B) $y = x^3$
(C) $y = x^4$ (D) $y = x^5$

How far did the car travel in 100 seconds? (The car starts at 0 seconds.)

- (A) 100 (B) 150
(C) 200 (D) 250

111 Effect of storage time (days) on 0.1% dilution of the
112 seed sample (Table 2)

- (A) 1.4 million dollars per year
 (B) 4 million dollars per year
 (C) 5 million dollars per year
 (D) 6 million dollars per year

Downloaded from <http://ajph.org/> on September 11, 2012

20. कौन सा अक्षर निम्नलिखित शब्दों में नहीं है ?
 21. निम्नलिखित शब्दों में से सही शब्द चुनिए ?
 22. निम्नलिखित शब्दों में से सही शब्द चुनिए ?
 23. निम्नलिखित शब्दों में से सही शब्द चुनिए ?

© 2000 John Wiley & Sons, Inc.

10. $\text{Fe} + \text{O}_2 \xrightarrow{\text{點燃}} \text{Fe}_2\text{O}_3$
 11. $2\text{H}_2\text{O} \xrightarrow{\text{電解}} 2\text{H}_2 + \text{O}_2$
 12. $2\text{H}_2 + \text{O}_2 \xrightarrow{\text{點燃}} 2\text{H}_2\text{O}$
 13. $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
 14. $\text{Fe} + \text{H}_2\text{SO}_4 \rightarrow \text{FeSO}_4 + \text{H}_2$
 15. $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
 16. $\text{Fe} + \text{H}_2\text{SO}_4 \rightarrow \text{FeSO}_4 + \text{H}_2$
 17. $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
 18. $\text{Fe} + \text{H}_2\text{SO}_4 \rightarrow \text{FeSO}_4 + \text{H}_2$
 19. $\text{Fe} + \text{CuSO}_4 \rightarrow \text{FeSO}_4 + \text{Cu}$
 20. $\text{Fe} + \text{H}_2\text{SO}_4 \rightarrow \text{FeSO}_4 + \text{H}_2$

19. When talking, it is better to be more boring than

- [illegible]

DOI: 10.1002/for

- | | | | |
|--|-----|----|-----|
| 88 | Che | 89 | Che |
| 90 | Ot | 91 | Ot |
| Qualitätskriterien des Lernens: | | | |
| 92 | Che | 93 | Che |
| 94 | Sch | 95 | Sch |

13. Find out if some people do not have a tail, which is a trait with high heritability. If most have a tail, it may be a variation on a dominant trait.

- | |
|-----|
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|-----|

આ પણ જુઓ : આ સંબંધે 4 વાકાં પાંડે છે ! આ ઉપરાંત
અન્ય સમાચાર : આ સંબંધેના અન્ય સમાચારો
અહીંથી જુઓ :

- | Model | Model |
|---------|---------|
| Model 1 | Model 2 |
| Model 3 | Model 4 |

611. Which of the following is a structural formula with four carbon atoms?

- | | | | |
|----|---|----|---|
| 16 | 3 | 4 | 7 |
| 61 | 4 | 11 | 5 |

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

- | | | | |
|-----|-----|-----|-----|
| 100 | 100 | 100 | 100 |
| 100 | 100 | 100 | 100 |

13. Effect of the following conditions of soil current values on absorption trends with regard to soil till is registered in the experimental system table.

- The average of the two means is the mean.
- The number of data points is the same.
- The distribution of the data is the same.
- The data has more variability.

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 105–112

- (2) $\frac{1}{2} \log_2 \frac{1}{2} = -\frac{1}{2} \log_2 2 = -\frac{1}{2} \times 1 = -\frac{1}{2}$

(b) The answers to questions are collected; list (c) of them should read as follows: The answer is (b).

- | | |
|-----------------------|-------------------|
| (a) Plaintiff: | Defendant: |
| (b) Plaintiff: | Defendant: |

only a small 2000-watt power supply and more of a

- | | |
|------------|-------------|
| (a) steel | (c) asphalt |
| (b) rubber | (d) stone |

©2005 by John Wiley & Sons, Inc.

- | Year | 1990 | 1991 | 1992 |
|------|------|------|------|
| 1990 | 100 | 100 | 100 |
| 1991 | 100 | 100 | 100 |
| 1992 | 100 | 100 | 100 |

© 2012 Wiley Periodicals, Inc. *J Polym Sci Part A: Polym Chem* 50: 100–109, 2012
DOI 10.1002/pola.23181

- | | 1990 | 1991 | 1992 |
|-----------|------|------|------|
| 1990-1991 | 1.0 | 1.0 | 1.0 |
| 1991-1992 | 1.0 | 1.0 | 1.0 |
| 1992-1993 | 1.0 | 1.0 | 1.0 |

ENGLISH

- [illegible]

SCHEDULE FOR ENTRANCE TESTS FOR THE ACADEMIC YEAR 2025-26

Sr. No.	Entrance Test	Date of Test
1.	Polychronic Admission Test (PAT-2025)	18-05-2025 (Sunday) from 10:00 AM to 1:00 PM
2.	Lateral Entry Entrance Test (LEET-2025)	25-05-2025 (Sunday) from 10:00 AM to 12:00 Noon

Note:

- Applicants are advised to fill-up the Online Application Form to participate in POLYCHRONIC ADMISSION TEST (PAT)-2025 & LATERAL ENTRY ENTRANCE TEST (LEET)-2025. The link & timeline to submit the Online application form shall be available in H.P. Technical Education Board website www.hpteboard.com.
- Applicant must secure 10% marks for General Category and 10% marks for reserved categories in respective tests i.e. PAT/LEET-2025 to qualify and participate in the online process for admission to 1st year diploma courses & 2nd year diploma courses through Lateral Entry for the academic session 2025-26.
- The eligible candidates who have not applied for PAT/LEET-2025 can also apply during 2nd round of Online Counseling and subsequent rounds of Offline Counseling as Non PAT/LEET candidates.
- The applicants who have not secured the qualifying marks in PAT/LEET-2025 are also eligible to apply in 2nd round of online Counseling and subsequent rounds of offline counseling, however, the admission in this round shall be made first on the basis of merit of qualified PAT/LEET candidates followed by merit of marks obtained in minimum educational qualification prescribed by AICTE as specified in Chapter-4 of this Prospectus for non-qualified/non-PAT/LEET candidates on the basis of merit of merit.

Toll Free No. (1800-180-8025)

The facility of Toll Free Telephone Helpline number has been set up for the convenience of General Public/Applicants to address all the queries on submission of online application form (Three Years Engineering Diploma Courses, Two Years Engineering Diploma Courses Through Lateral Entry & B-Pharmacy-2025) & Admission Counselling Process for the academic session 2025-26. The Toll Free Telephone Help line number is 1800-180-8025. The Toll Free Telephone number shall be operational on all working days from 10:00 AM to 5:00 PM.

COUNSELLING PROCESS (चयन प्रक्रिया)

- [illegible]

- इस कानून के अन्तर्गत कानूनविरुद्ध में उपरोक्त कार्य कीये जाये दण्ड लायी है जो उन कर्मों की है जो **अन्यथा-व्यवहार** कानून में पाया जाये, जिसमें कानून विरोधी मानवता से हो किया जाये। तथा जिसमें कानून के कानून के अन्तर्गत हो के जाये। जो **अन्यथा-व्यवहार** को दण्ड पाये लिये **पन्द्रह सैकड़ रुपये की दण्ड** हो। **दण्ड** को **दण्ड** लिये है।
- इस कानून के अन्तर्गत कानून कानून कानूनविरुद्ध में उपरोक्त कार्य कीये जाये दण्ड लायी है जो उन कर्मों की है जो **अन्यथा-व्यवहार** कानून में पाया जाये, जिसमें कानून विरोधी मानवता से हो किया जाये। तथा जिसमें कानून के कानून के अन्तर्गत हो के जाये। जो **अन्यथा-व्यवहार** को दण्ड पाये लिये **पन्द्रह सैकड़ रुपये की दण्ड** हो। **दण्ड** को **दण्ड** लिये है।
- इस कानून के अन्तर्गत कानून कानून कानूनविरुद्ध में उपरोक्त कार्य कीये जाये दण्ड लायी है जो उन कर्मों की है जो **अन्यथा-व्यवहार** कानून में पाया जाये, जिसमें कानून विरोधी मानवता से हो किया जाये। तथा जिसमें कानून के कानून के अन्तर्गत हो के जाये। जो **अन्यथा-व्यवहार** को दण्ड पाये लिये **पन्द्रह सैकड़ रुपये की दण्ड** हो। **दण्ड** को **दण्ड** लिये है।
- जो **अन्यथा-व्यवहार** कानून कानून कानूनविरुद्ध में उपरोक्त कार्य कीये जाये दण्ड लायी है जो उन कर्मों की है जो **अन्यथा-व्यवहार** कानून में पाया जाये, जिसमें कानून विरोधी मानवता से हो किया जाये। तथा जिसमें कानून के कानून के अन्तर्गत हो के जाये। जो **अन्यथा-व्यवहार** को दण्ड पाये लिये **पन्द्रह सैकड़ रुपये की दण्ड** हो। **दण्ड** को **दण्ड** लिये है।

14. ROUND OF ON THE ADMISSION COUNSELLING PROCESS

(पुष्पमं चरणं)

- [illegible]

2nd ROUND OF ONLINE ADMISSION COUNSELLING PROCESS

(द्वितीय चरण)

- यदि आपका नाम आगवर्तन कॉन्सलिंग में सम्मिलित एवं किसी अनुसूचित जाति एवं जाति समुदायों में शामिल किया गया है तो द्वितीय चरण में आगवर्तन कॉन्सलिंग द्वारा ही सीट मिली जायेगी जिसका फार्म पहले से **आगवर्तन कॉन्सलिंग** को प्रेषित हो जायेगा तब ही अंतिम फार्म नहीं भेजें। लेकिन योग्य अनुसूचित जाति समुदायों को अपने DOCUMENT प्रेषित कर आगवर्तन प्रक्रिया होना।
- यदि आवेदकों को प्रथम चरण में आगवर्तन कॉन्सलिंग द्वारा सीट का आवेदन पर निर्णय प्राप्त हो गया तब भी आवेदक सीट से हटाए नहीं हैं, जो वे भी द्वितीय चरण की आगवर्तन कॉन्सलिंग में नाम भेजें जो कि वे अपने आवेदन पत्र/समर्थन पत्र, पर भेजेंगे हैं। इस प्रकार आवेदन करने वाले छात्रों को तब भी द्वितीय चरण आगवर्तन कॉन्सलिंग द्वारा फार्म आवेदक को भेजा है, जो भेजनी पड़े चरण में आवेदक सीट नहीं हो तब ही आवेदक को एक फार्म भेजना है जो एक आवेदन का प्रतीक है। आवेदन को भी आवेदक सीट को अनुसूचित जाति समुदायों में विद्यार्थी सुविधाएं एवं वेक डिस्टेंसियेशन प्रदान में प्रदान कर लेंगे। प्रथम-राई की फार्म पर आवेदन प्रक्रिया का द्वितीय चरण में प्रथम चरण के आवेदक द्वारा भेजा जायेगा जो एक फार्म प्रेषित करने पर ही तब ही तब ही भेजेंगे। जो सीट नहीं आवेदक द्वारा के लिए आवेदक प्रेषित जायेगा।
- यदि आवेदकों को प्रथम चरण आगवर्तन कॉन्सलिंग में सीट आवेदक नहीं हुई है, तो भी द्वितीय चरण में आवेदक प्रेषित करने/प्रदान करने के बिना एक आवेदन का प्रतीक भेजना प्रथम चरण आगवर्तन कॉन्सलिंग के लिए नहीं कर आवेदक द्वारा द्वितीय चरण आगवर्तन कॉन्सलिंग के लिए फार्म भेजेंगे तथा प्रथम चरण की सीट आवेदक द्वारा प्रेषित फार्म में आवेदक द्वारा भेजा जायेगा जो फार्म प्रेषित करने पर ही तब ही तब ही भेजेंगे। जिससे द्वितीय चरण आवेदक को ही प्रेषित जायेगा। इस चरण में फार्म प्रेषित करने में आवेदक को भी आवेदन-प्रदान करने में प्रथम चरण आवेदक, प्रेषित कर आवेदक द्वारा भेजा जायेगा।
- यदि फार्म प्रेषित करने पर प्रथम चरण आवेदक द्वारा भेजा फार्म आगवर्तन कॉन्सलिंग प्रक्रिया में प्रथम चरण में प्रेषित कर फार्म आवेदक को प्रेषित करेगा, जो फार्म प्रेषित करने पर ही तब ही तब ही भेजेंगे।
- जो आवेदक द्वितीय चरण में प्रेषित करने में प्रथम चरण प्रेषित कर फार्म प्रेषित करने पर प्रथम चरण में प्रेषित कर फार्म आवेदक को प्रेषित करेगा, जो फार्म प्रेषित करने पर ही तब ही तब ही भेजेंगे।
- यदि फार्म प्रेषित करने पर प्रथम चरण आवेदक द्वारा भेजा फार्म आगवर्तन कॉन्सलिंग प्रक्रिया में प्रथम चरण में प्रेषित कर फार्म आवेदक को प्रेषित करेगा, जो फार्म प्रेषित करने पर ही तब ही तब ही भेजेंगे।

ADMISSION UNDER THE MANAGEMENT QUOTA SEATS

[illegible]

- [illegible]

17. Those students who fail to qualify minimum 50% of theory subjects in 2nd & higher Semesters examination for three years engineering diploma and 5th and higher semester examination for two years engineering diploma through lateral entry scheme will not be promoted to the next higher semester. This is in compliance of the decision taken by H. P. Technical Education Board in its 52nd meeting held on 05-02-2013 in supplementary item no. 3 vide which it has been mentioned that for future batches the decision of 48th meeting of Board under item no. 3 will be implemented with immediate effect (Auth. HTP/Board/ET/EM/11/2013-203, ORDER 22-02-2013) and further HTP/ET/18048-19487 dated 27-02-2013.

18. Fee paid in respect of a candidate in the beginning of the semester, who could not clear 50% of the subjects and as a result of which having got detained, shall be adjusted in the next year when he/she is re-admitted in the same semester.

In case of D. Pharmacy course, the candidates who have been detained to attend the classes of 2nd year as per PCI/NPTSD norms, the fees charged in 2nd year shall be adjusted in the next year when he/she is re-admitted in the same class.

19. The Govt. has launched Skill Development Allowance Scheme-2012 and the same is applicable to the students admitted in diploma courses. The students eligible as per the scheme can avail this facility after depositing the necessary copies of documents as per the advice of the concerned Principal of the institution.

20. **Birth Hall Affidavit:** Under this scheme one affidavit is required in each institution & each course under sanctioned intake as per the approval accorded by the Government of Haryana Pradesh (Auth. HPT/ET/000130/1308, ORDER 22-02-2014). The Parents have to submit an undertaking that they have only single girl child and have no other living son/daughter. The scheme is applicable to candidate/domicile-winnable candidates only.

21. Two rounds of online counseling. Two rounds of centralized offline counseling shall be conducted and if the seats remain vacant after centralized offline counseling, then remaining seats shall be filled-up at institution level post counseling as per schedule.

22. For speedy communication of admission status of all candidates, facility of sending SMS/email to the candidate regarding higher admission status has been made available for the academic session 2013-14.

Disclaimer: Though utmost care shall be taken to ensure sending of the SMS/email to the applicants, however the possibility of last minute failure due to any unforeseen circumstances can't be ruled out. In such an eventuality the department shall not be responsible for any losses occurring on above account or non-receipt of SMS/email or any inadvertent information error(s) that might have crept in the information being loaded through computer systems & communication channels. The applicant is further advised to cross check the veracity of higher exact admission status through the website of H.P. Technical Education Board which is updated from time to time.

23. It is informed that the State Govt. vide Notification No. 226/ (TE)/4/12/2013 dated 26/01/2014 has declared that diploma courses of three years duration in various disciplines indicated in annexure, pursued after matriculation from Polytechnics under the Department of Technical Education, Vocational & Industrial Training, Haryana Pradesh and Haryana Pradesh Technical Board shall be equated to 10+2 in Arts Stream for the purpose of higher education and employment in various Departments of the State of Haryana Pradesh.

24. The examination shall be open to any student:
 1. He/she has to attend not less than 75% of the total lectures and tutorials scheduled and participated in not less than 75% of the total number of practicals in laboratories and other work of a practical nature.
 2. If a candidate does not secure 40% marks in internal assessment in each subject, he may be detained.
25. The candidate shall be allowed to have seated the examination if he/she attains not less than 40% marks in each of the papers of the written examination and must secure 40% in internal assessment. However, the student must secure not less than 50% in equivalent in theory examination in whole semester. However, the provision of 40% internal assessment shall not be applicable in case of O. Pharmacy students.
26. The re-evaluation form shall be submitted by the applicant within 14 days after the declaration of result (including the day of result declaration). Further the result of re-evaluation shall be declared within next 14th working days by H.F. Internal Assessment Board Chairperson.
27. The meeting with the parents/guardian of each student is required to be conducted in every semester to give the feedback of their son/daughter. Besides this, if the activity of the student(s) is not found satisfactory, the information is to be sent to their parents/guardians through telephonic/message by the Institution conducted on priority basis.
28. In 2nd round of counselling, all seats shall be filled up on the basis of inter-segment and only Hinochael candidates are to be considered in this round. However, after 2nd round if seats(s) remain vacant then other state candidates may also be considered in inter-segment admission, **but other State candidate(s) shall not be eligible for admission under the Lateral Entry Scheme.**
29. State Govt. vide letter No. EDH/TEB(1203/2012) dated 21/03/2012 has conveyed the approval to reserve 01 seat in each course within sanctioned intake in all Polytechnics for reserve candidate(s). The scheme is applicable to reserved/candidate Hinochael candidates only.
30. In Architecture Assistantship diploma course, there is no provision for lateral entry for admission in 2nd year of 3 year diploma in Architecture/Architectural Assistantship course as informed by Shri K. K. Ghosh, Registrar, CDA vide letter No. CH/2/Academic-Diploma dated 16/11/2013. CDA has also informed that Council of Architecture does not have any Tuition Fee Waiver (TFW) scheme under which admission over the sanctioned intake is permitted and ADVISED to admit student within the sanctioned intake approved by the Council.

GOVT. AND PVT. POLYTECHNICS & PHARMACY INSTITUTIONS IN HIMACHAL PRADESH FOR THE SESSION 2025-26 (SUBJECT TO APPROVAL OF ADCE, PCI AND AFFILIATION OF H.P. TECHNICAL EDUCATION BOARD)

GOVERNMENT POLYTECHNICS/INSTITUTIONS

Sr. No.	Name and Address of the Institute	Website/Email	Year of Establishment	Contact Numbers
1	Govt. Polytechnic, Dera Bassi Dera Bassi, Dist. Bathinda	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
2	Govt. Polytechnic, Hoshiarpur Dera Bassi, Dist. Hoshiarpur	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
3	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
4	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
5	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
6	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
7	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
8	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
9	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
10	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
11	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
12	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
13	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
14	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
15	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
16	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771
17	Govt. Polytechnic, Ludhiana Dera Bassi, Dist. Ludhiana	Website: www.governmentpolytechnicderabassi.com Email: derabassi@derabassi.com	1961	01767-240771

NOTE: The classes of 11 Govt. Polytechnics (Dera Bassi and Ludhiana) are running in their minor institutes namely Govt. Polytechnic at Bahi and Dera Bassi respectively and the classes will be shifted as and when permanent actual site/ADCE approved site any other campus is made available to the Department by the State Govt.

Institute working under the Administrative Control of Ministry of Micro, Small & Medium Enterprises, Govt. of India, New Delhi

Sr. No.	Name and Address of the Institute	Website/Email	Year of Establishment	Contact Numbers
1	NTRE - Technology Centre, Sector, GATEWAY 4.0	Website: www.entrepreneur.com Email: entrepreneur@entrepreneur.com	2021	011-26100011

PRIVATE POLYTECHNICS/INSTITUTIONS

Sr. No.	Name and Address of the Institute	Website/Email	Year of Establishment	Contact Numbers
1	Green Hills Institute of Technology, Durgam Chauri, Noida	Website: www.gti.ac.in Email: admission@gti.ac.in	2007	011-9111111, 22004
2	K.D. Polytechnic, Faridkot, Ludhiana, Punjab & Chandigarh	Website: www.kdpolytechnic.com Email: admission@kdpolytechnic.com	2001	0182300001
3	Pharmo Academy, Vasant Vihar, G.D. Marg, Sector 5, Faridkot, Chandigarh	Website: www.pharmo.ac.in Email: pharmo@pharmo.ac.in	2009	011-26144144, 244600
4	EDCA, National Institute of Technology, Faridkot, Punjab & Chandigarh	Website: www.edca.ac.in Email: admission@edca.ac.in	2001	01823-222211, 222112
5	K.D. Polytechnic, Vasant Vihar, G.D. Marg, Sector 5, Faridkot, Chandigarh	Website: www.kdpolytechnic.com Email: admission@kdpolytechnic.com	2001	011-26144144, 244600
No. of Pvt. Institutions offering Diploma Courses in				27/2015
1	Pharmo Academy, Vasant Vihar, G.D. Marg, Sector 5, Faridkot, Chandigarh	Website: www.pharmo.ac.in Email: admission@pharmo.ac.in	2009	011-26144144, 244600
2	Pharmo Academy, Vasant Vihar, G.D. Marg, Sector 5, Faridkot, Chandigarh	Website: www.pharmo.ac.in Email: admission@pharmo.ac.in	2009	011-26144144, 244600
3	T.D. Institute of Technology & Management, Vasant Vihar, G.D. Marg, Sector 5, Faridkot, Chandigarh	Website: www.tdi.ac.in Email: admission@tdi.ac.in	2001	011-26144144, 244600

GOVT. & PVT. POLYTECHNICS/INSTITUTIONS RUNNING DIPLOMA PHARMACY COURSE FOR THE SESSION -2025-26

GOVERNMENT DIPLOMA PHARMACY INSTITUTIONS

Sr. No.	Name and Address of the Institute	Website/Email	Year of Establishment	Contact Numbers
1	Govt. Polytechnic, Sector, Durgam Chauri, Noida	Website: www.gti.ac.in Email: admission@gti.ac.in	2004	011-26100011
2	Govt. Polytechnic, Sector, Durgam Chauri, Noida	Website: www.gti.ac.in Email: admission@gti.ac.in	2004	011-26100011

PRIVATE DIPLOMA PHARMACY INSTITUTIONS

Sr. No.	Name and Address of the Institute	Website/Email	Year of Establishment	Contact Numbers
1	State Institute of Technology, Sector, Durgam Chauri, Noida	Website: www.sit.ac.in Email: admission@sit.ac.in	2001	011-26100011, 244600
2	K.D. Polytechnic, Faridkot, Ludhiana, Punjab & Chandigarh	Website: www.kdpolytechnic.com Email: admission@kdpolytechnic.com	2001	01823-222211, 222112

2.	2024 Technical Nagpur, H.P. Post. J.D. Kharod, Nand. Taluk Kharod, Dist. Nagpur M.P.	Email: prajapati@nand.com nand.com	2024	0797-233000 04341
3.	Pratibha Institute of Pharmacy, Near Ghat Dargah, Dist. Nagpur, M.P. (Ghatdargah)	Website: www.pratibha.institutions.com Email: pratiksha@pratiksha.com pratiksha@pratiksha.com	2023	0792280121
3.	2024 Technical of Pharmacy, Kharod, Taluk Dargah, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
4.	2024 Technical of Pharmacy, A.D. Chaudhary Taluk, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
7.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
8.	2024 Institute of Pharmacy, Village Dargah, A.D. Chaudhary, Taluk Dargah, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
8.	2024 College of Pharmacy, Tal. Dargah, A.D. Chaudhary, Taluk Dargah, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
10.	2024 Institute of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
11.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
12.	2024 Institute of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
13.	2024 Institute of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
14.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
15.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
16.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
17.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
18.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000
19.	2024 College of Pharmacy, Tal. Kharod, Dist. Nagpur, M.P.	Website: pratiksha@pratiksha.com Email: pratiksha@pratiksha.com	2024	0797-233000

Note: 1. Admission to Diploma Pharmacy course mentioned above in the Govt. & P.G. Polytechnic/Institutions in M.P. shall be subject to approval of the PCI and affiliation by M.P. Technical Education Board. The Principals of the respective Institutions shall be responsible to submit the copies of PCI approval & affiliation by M.P. Technical Education Board to the Directorate.

2. Admission to Diploma in Architecture (Intermediate) course in Govt. & P.G. Polytechnic/Institutions in M.P. shall be subject to approval of the Council of Architecture (COA) and affiliation by M.P. Technical Education Board. The Principals of the respective Institutions shall be responsible to submit the copies of COA approval & affiliation by M.P. Technical Education Board to the Directorate.

SPECIAL INSTRUCTIONS TO PRIVATE POLYTECHNICS

- (d) अनुसूचित क्षेत्रों में प्रवेश करने वाले छात्रों की सूची भेजने के लिए संकेतित फॉर्म भरकर और विद्यालय मुख्यालय पर लगाए जाने वाले नोटिस-बोर्ड पर Information के अनुसार जानकारी देना होगा। इस सूचना से संबंधित सेवाएं प्राप्त करने के लिए संबंधित अधिकांश या नहीं किसी भी प्रकार के certificate, photo, signature, fee समेत सभी आवश्यक दस्तावेजों को अपलोड (www.mteboard.com) पर करना होगा। इसके अलावा जहाँ जहाँ वेब पोर्टल में download पर daily advertisements एवं विज्ञापन दिए जा सकेंगे। इन सब माहिरों में निम्न दिए गए वेब साइट्स शामिल हैं-
www.mteboard.com, www.mte.org आदि।
- (e) The Chairperson/In-Charge Registry at the Private Institutions/Personnel shall submit an undertaking to the Secretary, H.P. Talwari Diksha Board, (Chandigarh as well as Directorate of Technical Education, H.P.) under which he has to declare that all the documents made by the Institution Admission Committee are correct and does not bar the eligibility criteria mentioned in Entrance Prospectus.
- (f) This report of Institution Under Management must duly signed/authenticated by the Chairman/Executive Committee of Private Institutions after crosschecking the same from the portal that is set up in the Secretary, H.P. Talwari Diksha Board, Chandigarh & the Directorate of Technical Education, H.P., within 10 days after cut-off date prescribed by the Department.
- (g) In the event of breach reported to admission in violation of eligibility criterion, submission of record, the following procedure shall be followed:
 - (i) Issuance of notice and imposition of penalty of Rs. 5000/- in addition to the recovery of fees in the concerned institution as follows:-
 - (ii) Imposition of penalty of Rs. 5000/- in addition to the recovery of fees in the 2nd instance of breach and reference to the Regulatory Body/Committee of Higher Education,
 - (iii) The 3rd breach would warrant the recommendation to the Regulatory Body i.e. All India Council for Technical Education (AICTE)/Pharmacy Council of India (PCI)/Council of Architecture (CAA) and H.P. Talwari Diksha Board for withdrawal of license and affiliation of the institution.
- (h) The names of such students who have been able to get admission collectively showing fully met that they are eligible, what are forwarded to the H.P. Talwari Diksha Board for clearing their candidature valid & valid and further reporting the pertinent authorities from taking admission in any Technical Institutions/Institution for the subsequent period of 2 years.

- (vi) The direct student interface shall be provided in the Directorate of Technical Education website www.dte.ap.gov.in in case of any application related to admission made by the Management of Institute.
- (vii) In case of any violation of instructions, surprise checking of the admission record amongst others including search and seizure of records will be done.

Warning – Any Institute found violating the rules and procedure of admission as laid down from time to time, shall be recommended for withdrawal of AICTE by the State Govt., approval by the AICTE PCI and affiliation by the H.P. Technical Education Board.

Distribution of seats available in Govt. & Private Polytechnics / Diploma Level Institutions in H.P.

Type of seats	Percentage
General Seats (G.S.) Seats	10% of the Total Seats
For Engineering Diploma Admission: General Seats including one seat in each institution for meritorious Eastern Migrants. 21 seat per course per institution for Engineering Dept. within the sanctioned intake & 10 seat per course per institution for those Candidates within the sanctioned intake.	89% of Total Seats (Less 10% Management seats)
For Diploma Entrance Admission: General Seats including 01 seat per course per institution for Single Merit Entry within the sanctioned intake & 01 seat per course per institution for those Candidates within the sanctioned intake.	
Management Seats: in Private Institutions only (Including 05% Seats. The institution must have approval of AICTE for admitting 05% candidates).	10% of the total General Seats
Seats under Tuition Fee Waiver Scheme for admission to 1 st year engineering diploma courses. These Scholarship seats shall be available only in such Colleges where a minimum of 20% of 'Approved intake' are filled up in each academic year as per AICTE guidelines.	1% seats over and above the sanctioned intake.
Seats under Tuition Fee Waiver Scheme for admission to 1 st year Diploma in Pharmacy courses. These Scholarship seats shall be available only in such Colleges where a minimum of 20% of 'Approved intake' are filled up as per PCI guidelines.	1% seats over and above the sanctioned intake.

***Admission to APO shall not be made under Central Entry Scheme.**

1. ପ୍ରୟୋଗ ଲକ୍ଷ୍ୟ ଏବଂ ଉଦ୍ଦିଷ୍ଟ

- [illegible]

3. प्रवेश क्षमता विवरण (Details of Intake Capacity)

3.1 संलग्न तालिका में 2025-26 के प्रवेश क्षमता विवरण के संबंध में सभी जानकारी एवं विवरणों को संलग्न तालिका में दिया गया है। (Intake Capacity) का विवरण भी देखा जा सकता है।

ACADEMIC SESSION 2025-26

Sl. No.	Name of Govt. Polytechnic	Course wise intake of Govt. Polytechnics										
		Diploma courses		B.Tech courses		B.Arch courses		B.Sc. courses		B.Com courses		Total
		1	2	3	4	5	6	7	8	9	10	
1	Govt. Polytechnic, Ambikapur (DIT)	40	40	40	40	40	-	-	40	-	-	200
2	Govt. Polytechnic, Ambikapur	40	40	40	-	-	-	-	40	40	-	200
3	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	-	-	-	-	-	-	-	40
4	Govt. Polytechnic, Ambikapur, Dist. Dham	-	-	-	-	-	40	-	40	-	-	80
5	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	-	40	40	-	40	-	-	200
6	Govt. Polytechnic, Ambikapur	-	40	40	-	-	40	40	40	-	-	200
7	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	-	-	-	-	40	-	40	120
8	Govt. Polytechnic, Ambikapur, Dist. Dham	40	40	-	-	-	-	-	-	-	-	80
9	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	40	-	-	-	-	-	-	80
10	Govt. Polytechnic, Ambikapur, Dist. Dham	40	40	40	-	-	40	-	40	-	-	200
11	Govt. Polytechnic, Ambikapur, Dist. Dham	-	40	40	40	-	-	-	40	-	-	200
12	Govt. Polytechnic, Ambikapur, Dist. Dham	40	40	-	40	-	-	-	-	-	-	120
13	Govt. Polytechnic, Ambikapur, Dist. Dham	-	40	40	-	-	-	-	-	-	-	80
14	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	40	-	-	-	-	-	-	-	80
15	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	-	-	-	-	-	-	-	40
16	Govt. Polytechnic, Ambikapur, Dist. Dham	40	-	-	-	40	-	-	40	-	-	120
17	Govt. Polytechnic, Ambikapur, Dist. Dham	40	40	-	-	-	-	-	-	-	-	80
Grand Total		400	400	270	180	100	180	40	360	80	20	2030

IMPORTANT NOTES:

The above intake capacity is indicative and may be vary. The final intake shall be displayed in the 2025 prospectus & 2025 intake capacity based on the results.

[Admission in Diploma in Information Technology at Govt. Polytechnic Ambikapur shall be made in 1st year (2nd Semester) through National Entry as per criteria of JEE admission, whereas no admission shall be made in 1st year.]

ii. The classes of IT Govt. Polytechnics of Sr. nos. 16 & 18 namely Computer and Life & Earth are running in their regular mode/ies namely Govt. Polytechnics at Raipur & Bhandargarh respectively and the classes shall be shifted as and when permanent school/college approved after any other campus is made available to the Government by the State Govt.

Sr. No.	Institute working under the Administrative Control of Ministry of Micro, Small & Medium Enterprises, Govt. of India, New Delhi	Name of diploma course	Enrolment capacity
1	NSIC Faridkot (Sri. Smt. Datta Chak. S.C.)	Computer Engineering	60

Sr. No.	Institute/Institution	Grade I Enrolment Capacity	Grade II Enrolment Capacity	Grade III Enrolment Capacity	Grade IV Enrolment Capacity	Grade V Enrolment Capacity	Grade VI Enrolment Capacity	Grade VII Enrolment Capacity	Grade VIII Enrolment Capacity
1	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	40	60	10	10	10	40	10	60
2	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	60	60	60	60
3	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	60	60	60	60
4	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	60	60	60	60
5	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	60	60	60	60
Grand Total		220	220	170	170	170	220	170	220

ACADEMIC SESSION 2010-11 (2nd Shift)

Sr. No.	Name of Institute	Name of Diploma Courses with Seats				Total Enrolment
		D-1 Shift	D-2 Shift	Enrolment Capacity	Enrolment Capacity	
1	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	120
2	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	120
3	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	60	60	60	60	120
Total		180	180	180	180	360

Govt. & Pvt. Polytechnic/Institutions conducting diploma Pharmacy course for the session 2010-11 (Subject to approval of PCI)

Sr. No.	Name of Institute	Name of Course	Enrolment Capacity
1	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-1 Shift	60
2	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-2 Shift	60
3	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-3 Shift	60
4	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-4 Shift	60
5	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-5 Shift	60
6	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-6 Shift	60
7	Govt. Polytechnic, Faridkot (Sri. Smt. Datta Chak. S.C.)	D-7 Shift	60

[illegible]

Methods

1. Names of institutions, courses and seats have been shown as tentative and it may vary. The final list shall be displayed on the website of Directorate of Technical Education and H.P. Technical Service Board well before the admission/unseating process.
 2. Admissions to all the Diploma courses mentioned above in the Govt. & Pvt. Polytechnics in H.P. shall be subject to approval of the competent authority (i.e. JAC/TE, CDA/PCI) and affiliation by H.P. Technical Service Board. The Principal of the Institute shall be responsible to submit the copy of JAC/TE/CDA/PCI approval and affiliation by H.P. Technical Service Board to the Directorate soon after it is granted by the concerned authority.
 3. In case of direct admission in 2nd year diploma in Non-Engineering & Non-Architecture courses through Lateral Entry Scheme, 10% seats shall be filled over and above the annual intake as granted by the AICTE, in respect of all Govt. & Pvt. Polytechnics. The resultant vacancy of previous year, F.E. etc. also filled-up. In addition to 10% over and above the sanctioned intake in 2nd semester through Lateral Entry Scheme.
 4. In Architecture Assistant's diploma course, there is no provision for lateral entry for admission in 2nd year of 2 year diploma in Architecture/Polyspecial Assistant's course as informed by Shri R. S. Oberoi, Registrar, CDA vide letter No. CDA/academic-diploma dated 14/12/2023. CDA has also informed that Council of Architecture does not have any Lateral Fee Waiver (LFE) scheme under which admission over the sanctioned intake is permitted and advised to admit student within the sanctioned intake approved by the Council.
- 8.2 **आवृत्ति (सीटिंग) के तहत की गयी आवृत्ति के दिनांक निर्धारित दिनांक के अनुसार कक्षा, कक्षा, आवासीय एवं शिक्षण सुविधाओं का संचालन किया जाएगा।**

4.2 (Minimum Eligibility Qualification / Criteria for Two Years Engineering Diploma Courses through Lateral Entry):

- Eligibility criteria for direct admission to 2nd year (2nd semester) in Polytechnic Engineering diploma courses under Lateral Entry Scheme as per AICTE Approval Process Hand Book, which are as under -

Passed 10+2 examination with Physics/Mathematics/Chemistry/Computer Science/Electronics/Information Technology/Biology/Informatics /Practical Science/Technology/Technical Vocational subject/Agriculture/Engineering Graphics/ Business Studies/Entrepreneurship as per table 2.4 of AICTE Approval Process Handbook /APM 2024/23 & Date of birth - & completed not more than 18 years -XIII

Or

10th + 2 years ITI Under AO/TISCO/CDE in engineering stream shall be eligible for admission to Second Year Diploma Courses of appropriate Programme as per AICTE norms.

(The Admitting Body will offer suitable bridge courses such as Mathematics, Physics, Engineering drawing, etc for the students coming from diverse backgrounds to achieve desired learning outcomes of the programme).

- Protocol of admission to second year in Polytechnics through Lateral Entry Scheme: The admission shall be made strictly on the merit of marks obtained in Lateral Entry Entrance Test (LEET-2023) conducted by H.P. Technical Service Board Chhattisgarh. The applicant must secure 50% marks for General Category and 40% marks for reserved categories in LEET-2023 to qualify and participate in the online process for admission to 2nd year diploma courses for the academic session 2023-24.
- The eligible candidate(s) who have not appeared in LEET-2023 can also apply in 2nd round of Online Counselling and subsequent round of Centralized Offline Counselling as non-LEET candidates. But, Admission in 1st AG, Single Girl Child, Women Candidates & Kashmiri Migrants seats shall not be made under Lateral entry scheme.
- In Architecture Appointments diploma course, there is no provision for lateral entry for admission in 2nd year.
- The applicant(s) who have not secured the qualifying marks in LEET-2023 are also eligible to apply in 2nd round of Online Counselling and subsequent round of Centralized Offline Counselling; however, the admission in this round shall be made first on the basis of the merit of qualified LEET candidates followed by merit of marks obtained in minimum educational qualification prescribed by AICTE as specified above for non-qualification LEET candidates on the basis of 80% at merit.
- The scheduling line of online/Centralized Offline/admission level counselling shall be provided separately in new orders as well as uploaded on the official website of H.P. Technical Service Board Chhattisgarh.
- **नमूने के प्रश्नपत्रों पर एवं वे प्रश्नपत्रों पर की गई हैं और वे नहीं हैं।**
(The sample question papers and the question papers are not the same.)
- There will be no proportional admission whatsoever either in regular diploma stream or Lateral Entry Lane.
- The institution under 'Two admission' category is not eligible for admission to Lateral Entry in current Academic year as per Clause No. 4.12 (a) of AICTE, APR 2024.

4.3 Minimum Eligibility Qualification/Criteria for Diploma Pharmacy Course as per FR 2020 of PCI

As per PCI notification dated 01 October, 2020 The Education Regulations, 2020 for Diploma Course in Pharmacy, Regulations made under section 32 of the Pharmacy Act, 1948. (As approved by the Government of India, Ministry of Health & Family Welfare vide letter no. T-35003/39/2019- 405/PTD-6012669 dated 7.10.2020). That as per Chapter 2, Point no.4 of the above mentioned Education Regulation 2020 for Diploma in Pharmacy (Part I and Part II) the minimum education qualification is given as under:-

Minimum qualification for admission to Diploma in Pharmacy:- A pass in 10+2 examination (science academic stream) with Physics, Chemistry and Biology or Mathematics.

OR

Any other qualification approved by the Pharmacy Council of India as equivalent to the above examination.

Provided that there shall be reservation of seats for the Scheduled Caste and the Scheduled Tribes candidates in accordance with the instructions issued by the Central Government/State Governments/Union territory administrations as the case may be from time to time.

Note: In addition to clause No. 4.2 above the Pharmacy Council of India has issued the following directions/letter regarding eligibility for admission to D. Pharmacy courses as conveyed vide letter No. 14-2/2000-PCI-5763-6237 dated 13 June, 2007.

- a) To approve: 12 years Higher Secondary Education Board Exam. (Science Academic stream with Physics, Chemistry, Biology) of Higher Secondary Education Board, Nepal under subregulation (4) of Regulation 3 of Education Regulations, 1991 for admission to Diploma course in pharmacy.
- b) To approve: 10th science academic stream (regular course of 10+2) in line with regulation 3(3) of Education Regulations, 1991 for admission to D. Pharm course.
- c) Not to approve: Pre-university Examination (New Scheme) of Andhra University with Physics, Chemistry, Maths or Physics, Chemistry, Biology under subregulation (3) of Regulation 3 of Education Regulations, 1991 for admission to Diploma course in Pharmacy.

Further above Pharmacy Council of India in its 87th Central Council meeting held in June, 2015 has decided to approve a pass from Open School education system of the Central Govt. (State Govt. institutions for admission to various Pharmacy courses for the purpose of registration as a pharmacist vide Public Notice No. 14-2/2000-PCI (4), dated 30.7.2015 of Registrar-cum-Secretary, PCI.

It is further clarified that if candidates having qualifications other than those approved by PCI are admitted to D. Pharm course they shall not be eligible for registration as a pharmacist to practice the profession under the Pharmacy Act even though they might have completed the D. Pharm course. In this event the entire consequences shall rest with the admission making and course conducting authorities and PCI in no way shall be responsible for the same.

- **Provisional Admission – There will be no provisional admission.**

• **Grade of admission:-**

admission to Diploma Pharmacy course shall be made on the basis of Inter-sement Rank prepared on the basis of percentage of aggregate marks obtained in qualifying examination in Chemistry, Physics, Biology/Mathematics and English.

- For the candidates who have passed with combined subjects i.e. Mathematics and Biology their Higher subject marks shall be taken into consideration.
- In case, subject wise marks are not mentioned by the concerned board then GPA and CGPA awarded by the board will be considered for calculating the subject-wise marks and aggregate marks of Chemistry, Physics, Biology/Mathematics and English according to the conversion factor mentioned in the detailed mark certificate.
- In case of tie, the tie breaking criteria will be in the order of marks obtained in Chemistry, Physics, Biology/Mathematics and English.
- If the tie still persists, seniority of Age will be placed in higher merit.
- The schedule time line of course/Certificate Office/Instruction level counselling shall be published separately in news papers as well as uploaded on the official website of H.P. Technical Education Board Chandigarh.

5. Reservation of seats :

I. RESERVATION FOR POLYTECHNIC ENGINEERING COURSES ADMISSION

Vertical Reservation	
General	65%
SC	22%
OBC	18%
ST	05%
Reserve for Special Category	10%
Horizontal Reservation	
Ex-merit	15%
Divyang/PH (Physically Handicapped)	08%
PwD (Rural Backward Area)	04%
IP (Provisional Fugitive)	02%
Sports	02%
Arts/Co/BPL (SC, ST & OBC Categories)	15%

Important Note for Students in Engineering Admission: For implementation of EWS, annual intake shall be increased by a multiplication factor of 1.12 i.e. (General reservation/category reservation)*25/45. Thus intake of seats for courses with intake of 60, 40 and 20 shall be increased to 67, 45 and 22 respectively (i.e. existing intake*1.12). (Ref letter EDN/TE/2023 dated 24/09/2020).

In case of direct admission in 2nd year (3rd Semester) engineering diploma courses through lateral entry scheme, the old 20% quota without EWS shall be applicable.

•EWS seats shall be filled from EWS candidates and if EWS seats remain vacant after the last round of Counselling (inclusion level seat counselling, the same shall be considered for lateral entry in next year i.e. 2nd year (3rd Semester).

F. RESERVATION FOR DIPLOMA PHARMACY ADMISSION
(Auth Letter EDW(TG)(G)(S)-2/2008 dated 20-10-2020)

Vertical Reservation	
General	20%
SC	20%
OBC	10%
ST	20%
Horizontal Reservation	
Ex-serviceman /ward of serviceman	10%
Divyang/PH/Physically Handicapped	05%
RAI (Rural Residents Area)	10%
PF (Freedom Fighter)	05%
Sports	05%
Armed & PL/IROR/Orphan	12%

Important Note for Admission in Diploma Pharmacy course:

(PCI Auth. Letters 14-48/2012-PCI/4473 dated 30/09/2012 & 14-48/2012-PCI/6503 dated 2/12/2012): The following category of supernumerary seats made by the DGMS approved s/s 12 of the Pharmacy Act, 1948 will be considered by the PCI:

Sr. No.	Category	Supernumerary seats	Remarks
1.	Supernumerary seats for J&K and Ladakh Under Prime Minister's Special Scholarship Scheme (PMSSS) subject to changes suggested by the inter-ministerial committee of H&ED from time to time.	5 seats per Institution	5 seats per Institution. These seats shall be supernumerary in nature. This category shall be mandatory for all Institutions approved by the PCI, subject to the changes suggested by the Inter-Ministerial Committee of H&ED from time to time. Eligibility: - All students having domicile of J&K and Ladakh are eligible for seats under this scheme. - The student shall have passed Higher Secondary Examination (12th Std.) from the schools located in J&K and Ladakh. - Sons/Daughter of parents whose annual income from all sources does not exceed Rs. 2.00 Lakh.

3	2nd (Economic Weaker Section)	10% of "Approved Intake"	Supernumerary seats
4	Finance Fee Waiver Scheme (FFW)	5% of "Approved Intake"	Under this scheme, up to a maximum of 2% of approved intake per Course shall be available for this admission. These seats shall be supernumerary in nature. These supernumerary seats shall be available only to such institution, where a minimum of 30% of approved intake are filled up.

These seats in above categories shall be filled with only those candidates for whom the benefit is meant for by the competent authority and not by the institution. In the event of such seats not being filled, the said seats shall remain vacant and not be filled by other category candidates.

६. प्रवेशी सामग्री आवश्यक निर्देश

- [illegible]

- **Shards 1: Shards of Ser-Seremon and serving personnel who are in receipt of Gallantry Awards**
 - i. **Baron Von Chakra**
 - ii. **Agha Chakra**
 - iii. **Mulla Va Chakra**
 - iv. **Arm Chakra**
 - v. **Va Chakra**
 - vi. **Shour Chakra**
 - vii. **Kana, Ina Kana, Vaya Kana Nohel**
 - viii. **Non-Sermon-Designates**
- **Shards VI: Shards of Ser-Sermon**
- **Shards VII: Shards of**
 - i. **Defence personnel disabled in action and awarded out-of-service**
 - ii. **Defence personnel disabled in service and awarded out with disability attributable to military service**
 - iii. **ex-Sermon and serving personnel who are in receipt of Gallantry Awards**
- **Shards VIII: Shards of Serving Personnel**
- **Shards IX: Shards of Serving Personnel**

ਸਮੇਂ ਵਿਚਿਤਰਾਸ਼ਟਰੀ ਫੀਲਡ ਦੇ ਸਮੇਂ ਹੀ ਪ੍ਰਸਤਿਤਿ ਨਵੇਂ ਨੇ ਹੁਕਮ ਪਾਏ ਕਿ
ਦਸਤਾਬੰਦੀ ਦੇ ਸਮੇਂ ਪ੍ਰਸਤਿਤਿ ਨੇ ਫੀਲਡ-IV ਦੇ ਸਮੇਂ ਹੀ ਸਮੇਂ
ਨੇ ਦਸਤਾਬੰਦੀ ਸਮੇਂ ਪ੍ਰਸਤਿਤਿ ਨੇ ਸਮੇਂ ਪ੍ਰਸਤਿਤਿ ਸਮੇਂ ਸਮੇਂ ਸਮੇਂ ਸਮੇਂ
ਸਮੇਂ

- 6.12 For nomination if any received from MHRD, 01 seat shall be kept vacant in each Govt. Pharmacy Institute, out of General quota upto Centralized OTNE Counseling, otherwise this vacant seats shall be filled out of General candidates.

- 7.3 ગ્રામપંચાયત/સરકારી સ્તરે કે ગ્રામીણ સ્તરેથી જે કસ્ટોમર પ્રા. સર્વિસ ગ્રા.સર્વિસ/કે.પી.સી.સર્વિસ માટે નામ નોંધાવે છે, તેમને જાણ સુચવવા કે સીસીસીસી સર્વિસ માટે નોંધાવવા કે.
- 7.4 મુખ્યત્વે ગ્રા.સર્વિસ માટે સરકારી સ્તરેથી કે ગ્રામીણ સ્તરેથી જે કસ્ટોમર પ્રા. સર્વિસ ગ્રા.સર્વિસ/કે.પી.સી.સર્વિસ માટે નામ નોંધાવે છે, તેમને જાણ સુચવવા કે સીસીસીસી સર્વિસ માટે નોંધાવવા કે.

2. **ଆମର ସମସ୍ତ ସ୍ତମ୍ଭ**

- [illegible]

10.53(i) (Migration)

- 10.1 **From Govt. Institute to Govt. Institute (polytechnic level) :-** A student of Govt. Institute may apply for migration to Govt. Institute for 1st P.Y., 2nd P.Y., 3rd P.Y., 4th P.Y., 5th P.Y. or 6th P.Y. with the migration fee of Rs. 500/- per student at the level of Directorate of Technical Education or consideration of the security condition, merit and seniority of convenience. There will be no migration from Govt. Polytechnic to Govt. Polytechnic (such as Govt. ITI to Govt. ITI / Govt. DIT to Govt. DIT).

A. Migration process for Govt. Institution to Govt. Institution: The applicant shall submit the migration application form where he/she is studying alongwith required migration fee amounting to Rs. 500/- per student in cash of Demand Draft addressed to the Director, Technical Education, H.P. payable at Sundernagar and then the Principal of that Polytechnic shall forward this application directly to the Directorate alongwith migration fee. Finally the migration application shall be processed by the Directorate of Technical Education, H.P. on the availability of vacant seat in the same course as per the provisions/rule mentioned under Clause No. 10.2 referred above. The migration application shall be considered for the semester/session for which the applicant has applied. For next/other semester/session student has to apply afresh. Principal of Institute shall ensure that the single migration form shall be admissible for migration with the requisite fee to any Polytechnic only. If students desires to apply for migration to another polytechnic then he/she has to fill separate migration form with requisite fee.

B. Migration process for Govt. Institution to Pvt. Institution and Pvt. Institution to Private Institution: The migration shall be processed on the receipt of application in the Directorate and availability of vacant seat in the same course. The migration fee of Rs. 500/- per student shall be charged for migration between Govt. Polytechnic to Private Polytechnic and Rs. 1000/- per student shall be charged for migration between Private to Private Polytechnics. Migration fee shall be paid in place of Demand Draft addressed to the Director, Technical Education, H.P. payable at Sundernagar. The migration application shall be considered for the semester/session for which the applicant has applied. For next/other semester/session student has to apply afresh.

- 10.2 **From Govt. to Govt. or Private to Private or Govt. to Private or Private to Govt. :-** A student of Govt. Institute may apply for migration to Govt. Institute for 1st P.Y., 2nd P.Y., 3rd P.Y., 4th P.Y., 5th P.Y. or 6th P.Y. with the migration fee of Rs. 500/- per student at the level of Directorate of Technical Education or consideration of the security condition, merit and seniority of convenience. There will be no migration from Govt. Polytechnic to Govt. Polytechnic (such as Govt. ITI to Govt. ITI / Govt. DIT to Govt. DIT).

- 10.3 No migration is allowed in 6th semester.

12. Holidays and Vacations

- [illegible]

- [illegible]

14. शुल्क व बाका का क्रम क्रमोक्त है। (Fee and other Charges and their Rules)

14.1. शुल्क सूची के अन्तर्गत वर्णनीकृत शुल्कों में से जो भी छात्रों (Students) को देना पड़ेगा, उसे शुल्क सूची के अन्तर्गत 102 नम्बर पर 80% (Student Welfare Fund) under 102 नम्बर में उल्लिखित नाम 102 (72) C (2) 1, 102 (72) A (2) 1, 102 (72) B (2) 1, 102 (72) C (2) 1 में उल्लिखित नाम से देना होगा।
102 (72) C (2) 1, 102 (72) A (2) 1, 102 (72) B (2) 1, 102 (72) C (2) 1 में उल्लिखित नाम से देना होगा।

14.2

A. Institutions Charges		Rs.
1.	Fee	
	Admission fee (one time) payable at the time of admission	100.00
	Tuition fee payable in the beginning of each semester	100.00
	Hostel fee payable in the beginning of each semester	100.00
	Total	300.00
2.	Students Welfare Funds (Payable on one time)	
	Institutional Security (One-time) (One Time)	100.00
	Security Fund (Rs. 100/-) (one time charges for Students Security Fund)	10.00
	Library Security (Refundable)	100.00
	Total	210.00
3.	General Charges	
	Annual Report / Library Charge	100.00
	Registration fee	10.00
	IELT preparation materials (where IIT, IIT-J, IIT-M, IIT-B)	10.00
	Medical Fund	10.00
	Total	130.00
4.	Half yearly Charges (Per semester)	
	Library fee	100.00
	Medical fee	100.00
	Insurance fee (Personal cover)	100.00
	Institution fee (Personal cover)	100.00
	Computer fee	100.00
	Industrial Visit Charges	100.00
	Training & Placement Fee (per semester)	100.00
	Hostel Security (Refundable) (applicable for Hostels only)	100.00
	Extracurricular & Other Charges (applicable for Hostels only)	100.00
	Transportation Charges (applicable for Hostels only)	100.00
	Medical Charges (applicable for Hostels only)	100.00
	Insurance Fund	100.00
	Security Fund	100.00
	Total	1000.00
Grand Total		10470.00

Note: LIC Group Insurance of the Students pursuing Technical Education. Premium of Rs. 115/- inclusive of service Tax have to be deposited in the office of Institute where the student has been admitted for the LIFE COVER of Rs. 100,000/- per student per annum. As per reference dated 20-11-2020 received from Branch Manager (P&G), LIC of India, Unit Shimla (J.P.). As per scheme all students aged between 15 to 20 years are eligible to be covered and this life insurance scheme covers death due to any reason.

A. Fee Structure for diploma in Engineering/Vocational courses

(Non-Recurring Charges (one-time charges in 3 years))

S.No.	Description	Charges (in Rs.)
1.	Registration and Admission Fee	1500.00
2.	College Security (Refundable)	1100.00
3.	Library Security (Refundable)	1200.00

1. Annual Recurring Charges

S.No.	Description	Charges (in Rs.)
1.	Hostel/Mess Fee	4425.00
2.	Computer Internet charges	1500.00
3.	H.P. Labors, Electricity (rent) & from by the Institution Fee	H.P. / E. Board

2i. Institution-wise Tuition Fee per Annum (payable in two installments at the beginning of each semester):

Sr. No.	Name of Institution	Tuition Fee (in Rs.)
1.	Deen D'S Polytechnic Karamba, Indur, H.P.	10000.00
2.	KJ Polytechnic Parakep Dhyola, Dist. Una, H.P.	11000.00
3.	Dusseer Polytechnic, Village-Katha, P.O. Anwarpur, Tehsil-Nakal, Dist. Mandi, H.P.	11000.00
4.	SICOM Polytechnic, Narsala, Village Trasi, P.O. Kandi, Dist. Dist. Mandi, H.P.	11000.00
5.	L.H. Polytechnic Kail Kora, Dist. Durgam, Dist. Solan, H.P.	10000.00
6.	Hemchell Institute of Engineering & Technology, Pawan Nagar, Mandya, Dist. Kangra, H.P.	10000.00
7.	Vardaan College of Engineering, Village Dhapla, P.O. Bhairon, Tehsil-Narayan, Dist. Kangra, H.P.	11000.00
8.	T.H. Abhinav Memorial Institute of Engineering & Technology, Dist. Office, New Chandi, Tehsil Nahan, Dist. Mandi, H.P.	10000.00

B. Fee structure for Private Diploma in Pharmacy course:

i. Non-Recurring Charges (one-time charges in 7 years)

Sr. No.	Description	Charge (INR)
1.	Registration and Admission Fee	1225.00
2.	College Security (refundable)	1100.00
4.	Library Security (refundable)	1200.00

E. Annual Recurring Charge:

S.No.	Description	Charge (INR)
1.	Enrollment Fee	4025.00
2.	Computerisation charges	1450.00
3.	H.P. (Labors) Safety Fund Insurance Fee	As fixed by the H.P.U.S. Board

ii. Institution-wise Tuition Fee per Annum (payable in two installments at the beginning of each semester):

Sr. No.	Name of Institution	Tuition Fee (INR)
1.	Bharat Nigam College of Pharmacy, Village: Bhat, Taluk: Sankaragpur, Dist: Murshidabad, H.P.	10000.00
2.	Pradyumn Institute of Pharmacy, Kala-Archi, Dist: Bardhaman, H.P.	11000.00
4.	St. Sebastian's Institute of Pharmacy, Taluk: A. Dutt, Dist: H.P.	11000.00
4.	SRM's Polytechnic, Nandakul, V.E. Town, P.O. Karam, Dist: Sankaragpur, Dist: Murshidabad, H.P.	11000.00
5.	Laxmi Institute of Pharmacy, Kaling (Kalyan), Taluk: Jajuria, Dist: Kanya, H.P.	11000.00
6.	Shree Institute of Pharmacy, V.E. Laxmi Karam, P.O. Chaudhary, Dist: Nandakul, Dist: Murshidabad, H.P.	11000.00

7	Dussehra College of Pharmacy Kalmi, P.O. Maramoni, Tehsil Dardargpur, Dist. Mandi, H.P.	1190008
8	Vaishya Institute of Pharmacy, Village Indral P.O. Rajouri, Tehsil Jadh Dist. Mandi H.P.	1190008
9	Maharaja College of Pharmacy Village Chergama P.O. Bhagpur Tehsil Jodha, Dist. Kangra H.P.	1190008
10	Arush Institute of Medical Sciences, Opposite Bafra Sarda Bhawan, Dehra Road, Nalagarh, Solon H.P.	1190008
11	Kashmir College of Pharmacy, Ward No. 12, Near Gya Road Nalagarh, Kangra H.P.	1190008
12	L.R. Institute of Pharmacy Jadh Kaur P.O. Gulistan Dist. Solon H.P.	1190008
13	Samadhi Institute of Pharmacy Rajouri Sarda Dist. Solon H.P.	1190008
14	Prevalence College of Pharmacy Nad Dist. Kangra, H.P.	1190008
15	PHM College of Pharmacy, Gandpur Jodha (Upper) Dist. Una H.P.	1190008
16	Green Hills Pharmacy College, Kumhar, Dist Solon, H.P.	1190008
17	Shri Sri Bhagat Singh College of Pharmacy, Palampur, Dist Kangra H.P.	1190008

- C. **Menu Charges and Hotel Rent etc. (to be charged from Examinees only) in respect of the following institutions:**

1. Private Polytechnics & Institutions conducting Diploma in Engineering/Architecture Courses

Sl. No.	Name of Institution	Assessment fee for 04 Examinees Menu Charges, Hostel Rent including Electricity & Water Charges, Hostel Magazine, News Paper, Index, Glaser, Miscellaneous charges, Uniform, Hostels, Hostel Security & Menu Security etc.) (ANNUAL FEE)
1	Gover. A.R. Polytechnic, Karamnaski, Solan, H.P.	₹14200/-
2	N.C. Polytechnic, Panchpuri, Jyoti, Dist. Una, H.P.	₹14000/-
3	Gover. Polytechnic, Villipukhola, P.O. Mowand, Tehsil-Budhrajpur, Dist. Mandi, H.P.	₹12500/-
4	NIDDA Polytechnic, Nainital, Village Yatra, P.O. Kalandi Haru, Dist. Mandi, H.P.	₹14200/-
5	I. R. Polytechnic, 10th Ave, Tehsil Bughthal Dist. Solan, H.P.	₹14200/-
6	Harachal Institute of Engineering & Technology, Pooni Nagar, Nalagarh, Dist. Kangra, H.P.	₹14200/-
7	Vaidhar College of Engineering, Village Bhupura, P.O. Bhudarya, Tehsil Narjag, Dist. Kangra, H.P.	₹14200/-
8	I. R. Abhinav Memorial Institute of Engineering & Technology, Road (White Nar Chini), Tehsil Naina, Dist. Mandi, H.P.	₹14200/-

D. MITE Technology Centre Build: Fee structure for diploma course.

Type of Fee & Charges:		
Sl. No.	Details	Amount
1.	To be deposited at the time of Admission	
	a. Admission & Registration Fee:	1000.00
	b. Tuition Fee (per semester) can be paid quarterly.	30000.00
2.	To be deposited once at the time of joining	
	a. Stationary charges:	1000.00
	b. Computer internet facilities charges:	1000.00
3.	To be deposited annually to TC Build	
	a. Development Welfare Fund:	4500.00
	b. Tuition (theory-practice, sports, excursions, Entertainment)	2.00.00
4.	Residence Security to be deposited at the time of joining	
	a. Firearm Security	1000.00
	b. House Security	5000.00
	c. Motor Security	1000.00
	d. Library Security	1000.00
5.	House Charges (Monthly fee resident only)	
	a. Rent Rate:	1000.00
	b. Consume:	2500.00

Above list of fee/charges will be subject to the following terms and conditions:

- The maximum of the fee structure (remaining amount) mentioned above shall be applicable to new institutions.
- No institution will charge any amount over and above the fee structure fixed herein and any violation in this regard would tantamount to charging a capitation fee resulting de-accreration and de-affiliation of the defaulting institution.
- The institution concerned has to appoint a sufficient number of teaching faculty and other supporting staff strictly as per norms of AICTE, PCIUJ and affiliations. If any, noticed during the inspection will be removed without any loss of time and further it would also be removed for delay paid but teaching staff and/or technical staff are employed to ensure proper teaching and learning to the students.

- [illegible]

10. **ଆମର ସ୍ବପ୍ନ** - ୧୯୮୦ର ଆରମ୍ଭ ଖଣି କାଳର ଶିଳ୍ପୀ ସ୍ବପ୍ନ (ପୃ. ୧୫) କବି
କାହାଣୀ କି ଅନ୍ୟାନ୍ୟ ଚିନ୍ତାଧାରା

6	सर्वोच्च न्यायालय में न्यायाधीशों की नियुक्ति और हटाए जाने के संबंध में	15 अक्टूबर, 2019 को
7	सर्वोच्च न्यायालय में न्यायाधीशों की नियुक्ति और हटाए जाने के संबंध में	20 अक्टूबर, 2019 को

अधिकांश अल्पसंख्यक जातों के लोग गांवों में रहते हैं, वहीं गांवों में ही वे अपने-आपके अलग-अलग समूह बनाते हैं। इन समूहों में अक्सर एक ही जाति के लोग होते हैं। इन समूहों में अक्सर एक ही जाति के लोग होते हैं। इन समूहों में अक्सर एक ही जाति के लोग होते हैं।

- (ii) कृष्णमन ने एकदिवस जीवितिकी प्रतियोगिता में भाग लेने के लिए प्रार्थना की। वह जीतने में सफल हुआ। वह जीतने के बाद जीवितिकी प्रतियोगिता में भाग लेने के लिए प्रार्थना की। वह जीतने के बाद जीवितिकी प्रतियोगिता में भाग लेने के लिए प्रार्थना की।

of the person (and also of any individual of the person) in which it shall be held.

- 17.22.2. Any person who commits any offence under the provisions of the Anti-Ragging Act, 2009 shall be liable for punishment as provided in the Act.

- 17.22.3. Ragging, inside / outside the institution, is an offence. As per the National Higher Educational Institutions (Prohibition of ragging) Act-2009, every offence under this ordinance shall be cognizable, non-bailable and compoundable with the permission of court. Any student found indulging in ragging activities directly / indirectly, strict action will be taken against him/her as per law.

For Anti Ragging Toll Free Helpline No. of NHEI (Newt. of India) is 1800-180-5522 (working 24x7) and e-mail address is helpline@antiragging.in

- 17.24. Use of mobile phones in the classroom/lab is strictly prohibited. If any student is found using his mobile phone/laptop during the class room/lab the penalty of Rs. 100 shall be charged from the defaulter student for the 1st instance and on 2nd instance penalty of Rs. 200 shall be levied and for 3rd breach the mobile/pc shall be confiscated.

M. UTZ[ETX (Scholarships)

- 20.1 With effect from 1-10-2019, the award of M. UTZ[ETX (Scholarships) will be given to the students of Diploma level Courses in Engineering / Technology including Architecture or any other equivalent course approved by All India Council for Technical Education (AICTE).
- 2 The Scholarship shall be awarded in order of priority on the basis of (i) Poverty-cum-Brightness and (ii) Brightness.
- 3 The Scholarship shall be awarded only for Poverty-cum-Brightness if the total income of the sources of parents or guardian is not more than Rs. 30000/- p.a.
- 4 The Scholarship shall be awarded strictly according to merit to be determined with reference to (i) income of parents or guardian and (ii) Marks obtained in the Examination / Class by virtue of which a candidate is eligible for admission provided the students has Secured atleast 60% of marks in the said exam. This condition will however not be applicable to SC, ST and Girls Students.
- 5 The students who become eligible for scholarships on the basis of poverty-cum-brightness shall first be awarded scholarships. After their list is exhausted, the remaining scholarships shall be awarded on the basis of brightness.
- 6 Only those students shall be eligible for the award of scholarships who are Beneficiaries of MGNREGS and hold of a P.O. Govt. employees.
- 7 Diploma level courses students including SC and ST will get Rs. 2000/- p.m.
- 8 Total nos. of Scholarships for Diploma Courses are 75.
- 9 100% Scholarships shall be awarded to the SC, ST and Girls Students in Diploma Courses.
- 10 In addition to above scholarships, other scholarships are also available through the Department of Higher Education for which a separate application has to be submitted to Department of Higher Education.

Note: A candidate can avail only one scholarship at a time.

- 20.2 Scholarship @ Rs. 1000/- per month shall be paid by West Maharashtra Students' Union Association to two most needy/genuine students. The scholarship however will be subject to the overall performance of the students & shall be discontinued/stoped in case any default or misuse whatsoever may be.
- 20.3 Scholarship @ Rs. 15,000/- per student/year to five meritorious students of Govt. Polytechnic Surdurgapur shall be paid by West Maharashtra (West Region) as an alumni of the Institute.

20.4 Information of AICTE Scholarships are as under:

(i) **Pragati Scholarship:**

Pragati Scholarship @ ₹10,000/- per year for 10th grade students of Himachal Pradesh, pursuing technical diploma in AICTE approved institutions.

(ii) **Saksham Scholarship:**

Saksham Scholarship @ ₹10,000/- per year for PwD girls and boys pursuing technical diploma in AICTE approved institutions is granted by AICTE for the Himachal Pradesh students.

(iii) **Swachh Scholarship:**

Under this Scheme Rs. 02,000/- per year shall be granted to orphans, either of wards or both parents died due to Covid-19, wards of Armed forces and Centre Paramilitary forces martyred in action pursuing technical degree & diploma in the AICTE approved institution for the Himachal Pradesh students.

(Suppositional Form)

(वीरेक/मृदुलिक वीरेक के बन्धन/सिद्धि) अ तबलेत सब ले जाला। अही के प्रत्येक
प्रमाणिका उपर-उपर

१) पेश किया गए हैं कि अभी तो से का/का
 किया/का के से को/को (क्या है
 का/का/का है क्या/का
 किया किया गया/का/का है
 (किया/का का के से
 का/का/का का है

(प्रश्न सूचना की जाय व सूत्र / संकेत को ध्यान में रखते हुए प्रश्न का उत्तर लिखें व संकेत दें)

[illegible]

(1) $\mathcal{M} \models \exists x (\neg \text{is_a_man}(x) \wedge \text{is_a_man}(x))$ is false.

(2) $\frac{d}{dt} \left(\frac{1}{2} m v^2 + U(r) \right) = 0$, where m is the mass of the particle, v is its velocity, and $U(r)$ is the potential energy.

(3) μ is the unique probability measure on $\mathcal{H}^{\infty}$ such that $\int_{\mathcal{H}^{\infty}} \langle \mu, \delta \rangle d\mu = \langle \mu, \delta \rangle$ for all $\delta \in \mathcal{H}^{\infty}$.

[illegible]

(S) 例 6-7-10 求下列函数的反函数.

© 1994 J. Wiley & Sons, Inc. All rights reserved.

1994

54-0000

১৯৮৭/৮৮: জি-১৫ নং জি-১৫০/৮৮
 জি-১৫০/৮৮: জি-১৫০/৮৮
 জি-১৫০/৮৮: জি-১৫০/৮৮
 জি-১৫০/৮৮: জি-১৫০/৮৮

doi:10.1371/journal.pone.0141302.g002

Form for Medical Certificate (Suggestive)

Form for Medical Certificate (Suggestive)

1. Name _____ (Last Name First) Address _____
 2. Date of Birth _____ Sex _____
 3. Date of Issue _____
 4. Date of Validity _____
 5. Date of Expiry _____
 6. Date of Renewal _____
 7. Date of Cancellation _____
 8. Date of Revocation _____
 9. Date of Suspension _____
 10. Date of Reinstatement _____
 11. Date of Termination _____
 12. Date of Withdrawal _____
 13. Date of Surrender _____
 14. Date of Forfeiture _____
 15. Date of Annulment _____
 16. Date of Rescission _____
 17. Date of Repeal _____
 18. Date of Repeal _____
 19. Date of Repeal _____
 20. Date of Repeal _____

1. Name _____ (Last Name First)
2. Date of Birth _____ Sex _____
3. Date of Issue _____
4. Date of Validity _____
5. Date of Expiry _____
6. Date of Renewal _____
7. Date of Cancellation _____
8. Date of Revocation _____
9. Date of Suspension _____
10. Date of Reinstatement _____
11. Date of Termination _____
12. Date of Withdrawal _____
13. Date of Surrender _____
14. Date of Forfeiture _____
15. Date of Annulment _____
16. Date of Rescission _____
17. Date of Repeal _____
18. Date of Repeal _____
19. Date of Repeal _____
20. Date of Repeal _____

1. Name _____ (Last Name First) Address _____
 2. Date of Birth _____ Sex _____
 3. Date of Issue _____
 4. Date of Validity _____
 5. Date of Expiry _____
 6. Date of Renewal _____
 7. Date of Cancellation _____
 8. Date of Revocation _____
 9. Date of Suspension _____
 10. Date of Reinstatement _____
 11. Date of Termination _____
 12. Date of Withdrawal _____
 13. Date of Surrender _____
 14. Date of Forfeiture _____
 15. Date of Annulment _____
 16. Date of Rescission _____
 17. Date of Repeal _____
 18. Date of Repeal _____
 19. Date of Repeal _____
 20. Date of Repeal _____

1. Name _____ (Last Name First)

2. Date of Birth _____ Sex _____

1. Name _____ (Last Name First)	2. Date of Birth _____ Sex _____
3. Date of Issue _____	4. Date of Validity _____
5. Date of Expiry _____	6. Date of Renewal _____
7. Date of Cancellation _____	8. Date of Revocation _____
9. Date of Suspension _____	10. Date of Reinstatement _____
11. Date of Termination _____	12. Date of Withdrawal _____
13. Date of Surrender _____	14. Date of Forfeiture _____
15. Date of Annulment _____	16. Date of Rescission _____
17. Date of Repeal _____	18. Date of Repeal _____
19. Date of Repeal _____	20. Date of Repeal _____



1. Name _____ (Last Name First)

2. Date of Birth _____ Sex _____
 3. Date of Issue _____
 4. Date of Validity _____
 5. Date of Expiry _____
 6. Date of Renewal _____
 7. Date of Cancellation _____
 8. Date of Revocation _____
 9. Date of Suspension _____
 10. Date of Reinstatement _____
 11. Date of Termination _____
 12. Date of Withdrawal _____
 13. Date of Surrender _____
 14. Date of Forfeiture _____
 15. Date of Annulment _____
 16. Date of Rescission _____
 17. Date of Repeal _____
 18. Date of Repeal _____
 19. Date of Repeal _____
 20. Date of Repeal _____

1. Name _____ (Last Name First)

2. Date of Birth _____ Sex _____

MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED CANDIDATES.

Certified the Mr. Dr. _____, Dr. _____, and Dr. _____ as members of District level Medical Board have thoroughly examined on _____ Dr./Kumar _____ S/O or D/O Smt./Smt. _____ on _____ day of _____ year.

The applicant, whose particulars are given below:-

1. Name of candidate Smt./Mssr _____
2. Age/Sex _____
3. Father's/Mother's name Smt./Smt. _____
4. Address _____
5. Identification Mark _____
6. (a) Nature of Disability _____
(b) Extent of Disability _____
(c) Limbs affected _____
(d) Use of Appliances, if any _____
(such as calipers, crutch etc.) _____
(e) Whether suffering from venereal or any epidemic disease _____
7. Any other particular to clarify the nature and extent of Disability that the Medical Board might like to point out _____
8. Blood Group _____



Place is reserved for a snapshot of the candidate from the shoulders. Use not other sizes.

Signature of Candidate _____

Signature of Member of Board _____

Signature of Member of Board _____

Signature of Member of Board _____

Designation _____

Designation _____

Designation _____

Stamp

Stamp

Stamp

Date _____

Note: This certificate is to be issued by a Medical Board at the District level constituted in accordance with the provisions contained in letter No. D-5487-1984 dated 22.03.1984 of Ministry of Social and Women's Welfare, Government of India, Shimla. (or as amended from time to time) consisting of the following members:-

The Chief Medical Officer/Sub-Commissioner Medical Officer in the District and an expert in the specified field i.e. Orthopaedic Surgeon etc.

SUGGESTIVE CERTIFICATE OF SPONSORSHIP

(to be enclosed by departmental candidates only)

Certified that Sh./Smt. _____ son/daughter of Shri/ Smt. _____ has been working as _____ on _____ regular _____ visit _____ time _____ basis _____ (Department) since _____ (date). He / her name is hereby suggested for admission to three/ two years Diploma Course of _____ Engineering in Govt. Polytechnic in Himachal Pradesh for Academic Session _____. In case he / she is selected for admission he / she will be relieved of his / her duty and allowed to join the course for full duration of the said course. If he / she leaves this Department / Organization during his / her period of study the institution will be informed accordingly to cancel his / her admission.

Date _____

Signature and seal of the Supervisor

**LIST OF SPORTS EVENTS/GAMES WHICH ARE RECOGNIZED BY THE SPORTS
Department/State Government for the purpose of granting benefits of
reservation to the local water sports category**

Sr. No.	Name of the events/games
1.	Archery
2.	Athletics (Track and event)
3.	Badminton
4.	Badminton
5.	Baseball
6.	Basketball
7.	Billiards & Snooker
8.	Boxing
9.	Bridge
10.	Canoe
11.	Chess
12.	Cricket
13.	Cycling
14.	Equestrian sports
15.	Football
16.	Golf
17.	Gymnastics (Including body-building)
18.	Handball
19.	Hockey
20.	Judo
21.	Kabaddi
22.	Karate-Do
23.	Kayaking & Canoeing
24.	Kho-kho
25.	Koos
26.	Power Lifting
27.	Rifle shooting
28.	Roller skating
29.	Rowing
30.	Sports
31.	Squash
32.	Swimming
33.	Table tennis
34.	Tennis
35.	Tennis-Rat
36.	Tennis
37.	Volleyball
38.	Weightlifting
39.	Wrestling
40.	Yachting
41.	Winter Sports
42.	Wushu
43.	Softball

Categories of Tournaments: The Tournaments are categorized as per Notification No. YSG-F(10)-1/2021-dated 11th March, 2022 in decreasing order as below:

The various sports competitions will be classified as follow:

Sr. No.	Tournament	Organizing Body
1.	Olympics	International Olympic Committee (IOC)
	Paralympics	International Paralympics Committee (IPC)
2.	4-Years World Championship (Restricted to Sports disciplines played in Olympics/Para Paralympics)	International Federation of concerned game, recognized by International Olympic Committee (IOC) or International Paralympics Committee (IPC)
3.	Asian Game	Olympic Council of Asia (OCA)
	Para Asian Games	Asian Paralympic Committee (APC)
	Youth Olympics	International Olympic Committee (IOC)
4.	Commonwealth Games	Commonwealth Games Federation (CGF)
	Commonwealth Games (Para Athletes)	
	Youth Asia Games	Olympic Council of Asia (OCA)
5.	Other World/International Championships, World Youth Games	International Federation of the concerned game, recognized by the International Olympic Committee (IOC)/Olympic Council of Asia (OCA)
	Youth Commonwealth Games	Commonwealth Games Federation (CGF)
	Deaflympics	International Committee of Sports for the Deaf (Only those recognized by International Olympic Committee (IOC))
	Special Olympics	Only those which are recognized by International Olympic Committee (IOC)
	IPC World Cup/Championship (Held annually or biennially)	International Paralympics Committee (IPC)
	IBSA World Championship	International Blind Sports Federation (IBSF)
6.	World University Games	International University Sports Federation (IUSF)

7.	Other Asian/Commonwealth Championship	Asian Federation of the concerned game affiliated to the Olympic Council of Asia (OCA)/ International Federation (IF)/ Commonwealth Games Federation (CGF)
8.	SAGF Games	South Asian Games Federation (SAGF)
9.	International Cricket Tournament/One day Tournament Blind Cricket World Cup (Hold in 4 years)	International Council of Cricket Federation (ICCF)/Board of Cricket Control India (BCCI) World Blind Cricket Council (WBCC)
10.	National Games	Indian Olympic Association (IOA)
11.	National Championships	Nations Federation Affiliated to Indian Olympic Association (IOA)/Ministry of Sports & Youth Affairs (MYAS), Govt. of India.
12.	National School Games/Khelo India/All Inter University Games/All India Women Sports/All India Rural Sports etc.	School Games Federation of India (SGFI)/Association of India Universities (AIU)/Ministry of Sports & Youth Affairs (MYAS), Govt. of India.
13.	State Games/State Women Sports/State School/State Rural & Panchayats State Inter-University	Himachal Pradesh State Sports Association recognized by the concerned National Federation affiliated to IOA/Department of Youth Services & Sports, H.P./Education Department/Himachal Pradesh University.

DETAILS OF FACILITATION CENTRES (FCs)

Sl. No.	Name and Address of the Institute	Contact Numbers
1	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
2	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
3	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
4	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
5	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
6	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
7	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
8	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
9	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
10	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
11	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
12	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
13	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
14	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
15	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
16	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
17	Govt. Polytechnic, Durgam Cheruvu, Dist. Nellore	0854-262792
Total of FCs		
Sl. No.		
1	Govt. P. Durgam	0854-262792
2	Govt. P. Durgam	0854-262792
3	Govt. P. Durgam	0854-262792
4	Govt. P. Durgam	0854-262792
5	Govt. P. Durgam	0854-262792
6	Govt. P. Durgam	0854-262792
7	Govt. P. Durgam	0854-262792
8	Govt. P. Durgam	0854-262792
9	Govt. P. Durgam	0854-262792
10	Govt. P. Durgam	0854-262792
11	Govt. P. Durgam	0854-262792
12	Govt. P. Durgam	0854-262792
13	Govt. P. Durgam	0854-262792
14	Govt. P. Durgam	0854-262792
15	Govt. P. Durgam	0854-262792
16	Govt. P. Durgam	0854-262792
17	Govt. P. Durgam	0854-262792

LIST OF THREE YEAR DIPLOMA COURSES AS EQUIVALENT WITH 10+2 IN ARTS STREAM FOR THE PURPOSE OF HIGHER EDUCATION AND EMPLOYMENT IN VARIOUS DEPARTMENTS OF THE STATE OF HIMACHAL PRADESH

Sr. No.	Name of Course	Semester	Duration of Course
1.	Civil Engineering	Semester	Three year diploma
2.	Mechanical Engineering	Semester	Three year diploma
3.	Electrical Engineering	Semester	Three year diploma
4.	Automobile Engineering	Semester	Three year diploma
5.	Electronics & Communication Engineering	Semester	Three year diploma
6.	Computer Engineering or Computer Science & Engineering	Semester	Three year diploma
7.	Instrumentation Engineering	Semester	Three year diploma
8.	Information Technology	Semester	Three year diploma
9.	Architecture apprenticeship	Semester	Three year diploma
10.	Fashion Designing	Semester	Three year diploma
11.	Hotel Management & Catering Technology	Semester	Three year diploma
12.	Electrical & Electronics Engineering	Semester	Three year diploma

Sr. No.	Major Discipline in Diploma	Mandatory Courses for admission under lateral Entry Scheme	Other relevant course(s) for the discipline
1.	Architecture	Visualisation	N/A
2.	Pharmacy		
3.	Automobile Engineering	Phy. & Chem.	N/A
4.	Civil Engineering	Maths	
5.	Electronics Engineering		
6.	Mechanics		
7.	Mechanical Engineering		
8.	Computer Engineering	Phy. Maths	For entering single course only from Chemistry/Computer Science/Physics/Information Technology/Biology/Information Technology/Environmental Engineering/Engineering Graphics/Thematics and/or Interdisciplinary.
9.	Computer Science & Engineering		
10.	Computer Engineering & IT		
11.	Information Technology		
12.	Electrical Engineering		
13.	Electrical & Electronics Engineering		
14.	Electronics & Communication Engineering		